Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND, WA 98033 State of Oregon, County of Klamath Recorded 04/27/2005 3:50Pm Vol M05 Pg 29987-89 Linda Smith, County Clerk Fee \$ 31 5 # of Pgs 3

15+543947

Assessor's Parcel or Account Number: 3909-14BB-1500

Abbreviated Legal Description:

PORTION OF LOT 9, SECTION 14, TOWNSHIP 39 S. RANGE 9 EAST

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to THE OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated March 25, 2005, executed by TRAVIS S. BULLER, AS AN UNMARRIED PERSON

Grantor, to FIRST AMERICAN TITLE COMPANY

, Trustee,

the following described property situated in County, State of Oregon

KLAMATH

See Exhibit "A" attached hereto and made a part hereof HUD TAG # S: CAL 194208 AND CAL 194209.

recorded March 29, 2005 Auditor's File No.

Auditor's File No.
County, State of Onegon secured by said Deed of Trust.

, in Volume M05 of Mortgages, at page 21101 , under , records of KLAMATH , also that certain promissory note described in and

SIGNED this 6

6th day of

April /

Its

2005

LN# HW53012

QYNTHIA H. CLARK

∕SHIPPING MANAGER

Assignment of Deed of Trust Page 2 LN# HW53012

State of WASHINGTON) SS.

County of KING)

On this 6 day of APRIL.2005

, before me personally appeared

CYNTHIA H. CLARK to me known to be the SHIPPING MANAGER of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first

above written.

MAUDE & GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRED JUNE 18, 2006

Printed Name:

Notary Public for the state of Residing in:

WASHINGTON

My commission expires:

6-16-06

29989

APN: 571919

File No.: 7021-543947 (SAC) Date: 03/23/2005

EXHIBIT A

LEGAL DESCRIPTION:

A parcel of land being a portion of Lot 9 of Villa Saint Clair Subdivision, situated in the NW1/4 NW1/4 of Section 14, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point from which the Southeast corner of sald Lot 9 bears South 00° 13' East, parallel to the East line of said Lot 9, 160.00 feet and North 89° 58' East 20.00 feet; thence North 00° 13' West, parallel to said East line, 140.00 feet to a point on the North line of said Lot 9; thence South 89° 58' West 80.00 feet to the Northwest corner of said Lot 9; thence South 00° 13' East along the West line of said Lot 9, 140.00 feet; thence North 89° 58' East 80.00 feet to the point of beginning, with bearings based on recorded Survey No. 2690.

TOGETHER WITH a 15 foot wide non-exclusive easement as recorded in Volume M89 Page 19281, records of Klamath County, Oregon.