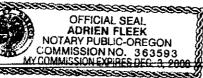
| DATED                                    |                                |
|--|--------------------------------|
|  | $\cap$ $\bigcirc$              |
|  | In Lynch                       |
|  | Aspen Title & Escrow, Inc.     |
| STATE OF OREGON, County of               | Klamath ss.                    |
|  | ledged before me on            |
|  |                                |
| This instrument was acknowl by Jon Lynch | edged before me on May 5, 2005 |
| as Vice President                        |                                |
| of Aspen Title & Escrov                  |                                |
| VI                                       | adiion Florin                  |

May 5, 2005



Notary Public for Oregon Notary Public for Oregon
My commission expires 13.3-00