RECORDING REQUESTED BY

VS MAT S AAC:40

AND WHEN RECORDED MAIL TO

Claude Marlin Smith 617 Sutter Street Vallejo, Ca. 94590

33235 Page Vol. 1405

State of Oregon, County of Klamath Recorded 05/09/2005 <u>\$46.0</u> Vol M05 Pg 33235 Linda Smith, County Clerk Fee \$ <u>2/60</u> # of Pgs <u>/</u>

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## BARGAIN AND SALE DEED

THIS INDENTURE, made the 55 <sup>TH</sup> d	y of APRIL	2005	<b>18</b>
BETWEEN David Robert Thompson and Elizab	eth Jane Thompson, Tru	stees of	
the Thompson Family trust dated A	ugust 16, 2000 parties of	the first part and	
Claude Marlin Smith a single person	n party of the second part	-	
WITNESSETH: That the said part_165 of the first p		on of the sum of \$801	
lawful money of the United States of America, to	V/A/3 := b==3 ===3	I has the self work VI	Dollars,
second part, the receipt whereof is hereby ackn	owledged, do <u>so</u> by the	se presents, grant, harg	or me ain and
sell, convey and confirm unto the said part.y	of the second part, and to	H'S heirs and	assigns
forever, all th certain lot, piece, or parc			
UNITED STATES County of OREGON and b	II LAMATH	, S	tate of
and t	our ded and particularly (	lescribed as follows, to-	WIL:
Lot 6, Block 65, Fifth Addition to Ni	mrod River Park accor	ding to the official n	lat
thereof on file in the office of the Count			iat
	order of Hamilda Coun	ty, 010 <u>6</u> ,011.	
Subject to covenants, conditions, reserv	ations, easements, restri	ctions rights of way a	nd
all matters appearing of record.			
<b>11 3</b>			
	*.		
IN WITNESS WHEREOF, the said partof the fir	st nart ha hereunto	set hand	and
eal_ the day and year first above written.	s. par, ma nerconto	setnanu	and
•			
Signed, Sealed and Delivered in the Presence of	Af (		(SEAL)
1 - 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	<b>^</b> }		
Laver for Kom I sucto			(SEAL)
00: 1.10 10 1 1 -	7		
Eugebeth Jone Thompson, Jours	<u>le</u>		(SEAL)
STATE OF CALIFORNIA.	1		
LAD DOMALAD S	S.		
County of 1919 1919			
- 4/26/2006 ···	7 / .7 7		_
or said County and State, personally appeared	, before me, the unders	igned, a Notary Public	in and the Thompso
known to me,	to be the person_2 wh	0.0	HILL INVITA
subscribed to the within Instrument, and ackno	wledged to me that <u>the</u>		
	<u> </u>	7	
Witness my hand and official seal.	$\wedge$	$\Lambda$ /	$\alpha$ ,
	na nld.	nn)(nhnac	
DEANNA CABRAL	Notana Dalla	to and for said Country	I State

Comm. # 1303077 NOTARY PUBLIC - CALIFORNIA Los Angeles County Notary Public in and for said County and State.