Return to: PacifiCorp
Attn: Jennifer Mulalley
825 NE Multnomah Street, Suite 1000
Portland, OR 97232
R/W File No. 2004-0260   WO#: 2373100   CC#:13129

State of Oregon, County of Klamath
Recorded 05/13/05 _8:56 a_ m
Vol M05 Pg _34612.13_
Linda Smith, County Clerk
Fee $ _26°°_   # of Pgs _2_

'05 MAY 13 AM0:56

RELEASE OF EASEMENT

PACIFICORP, an Oregon Corporation, hereby disclaims and releases to the Owners of Record any right, title or interest it may have to that certain easement recorded as Instrument No. 91292, Recorded February 8, 1930, in Volume 88, Page 611, in the office of the County Recorder of Klamath County, State of Oregon, being more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof or in and to the following described real property:

South one-half of the Southeast Quarter (S ½ of SE ¼), Section 23, Township 38 South, Range 11 ½ East, W.M.

All other interests arising out of said instrument affecting other lands therein described shall remain vested in PacifiCorp, the successor company to the Pacific Power & Light Company, its successors and assigns.

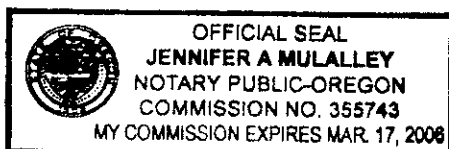DATED this _13th_ day of _September_ 2 _004_

PACIFICORP, an Oregon Corporation

By _____
Sue Berndt
Managing Director, Real Estate Management

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF _Oregon_)
                                            ss.
County of _Multnomah_)

This instrument was acknowledged before me on this _13_ day of _September_, 2 _004_ , by Sue Berndt, as Managing Director, Real Estate Management of PacifiCorp.
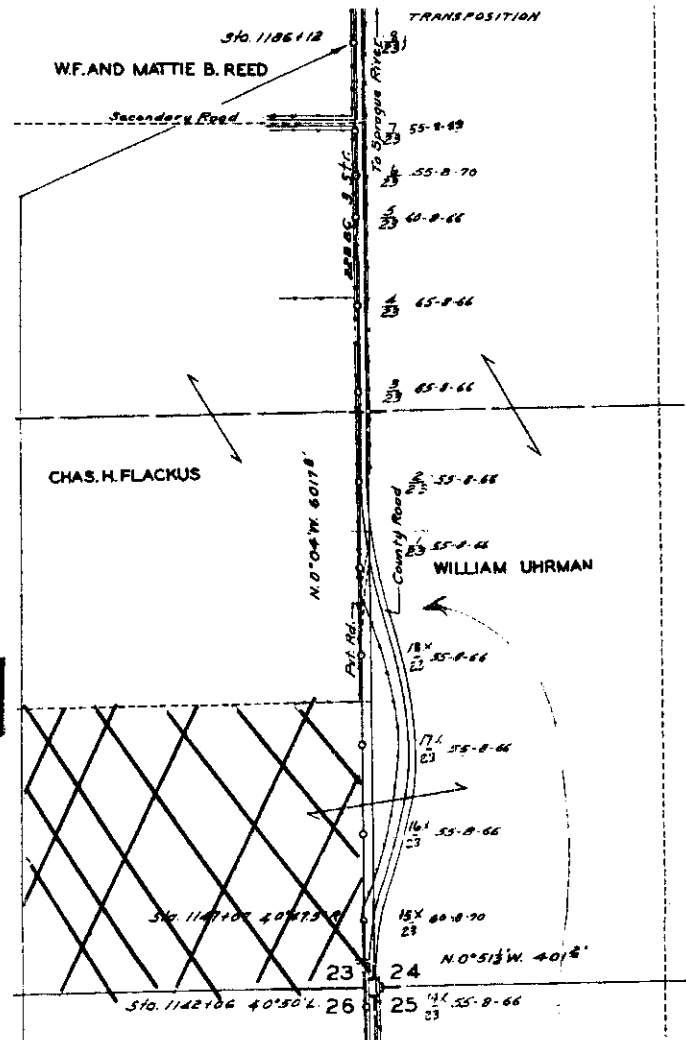
OFFICIAL SEAL
JENNIFER A MULALLEY
NOTARY PUBLIC-OREGON
COMMISSION NO. 355743
MY COMMISSION EXPIRES MAR. 17, 2006

_____
Notary Public
My commission expires: _3/17/06_

Property Description
Release of Easement

S ½ of SE ¼ Section 23, Township 38 South, Range 11 ½ East, W.M.
Klamath County, Oregon

N

Area of Easement to be Released

CC#: 13129	WO#: 2373100
Name: Release of Easement	
Drawn by: JM	

PacifiCorp

SCALE: NTS   SHEET   1   OF   1
ROW # 2004-0260

EXHIBIT A