State of Oregon, County of Klamath Recorded 05/13/05 2.34 p m Vol M05 Pg 34/74.7 Linda Smith, County Clerk Fee \$ 3/2 # of Pgs 4

Record and Return \(\) by Mail \(\) by Pickup to
Record and Return ⊠ by Mail ☐ by Pickup to
Wells Fargo Bank, N.A.
10220 SW Greenburg Rd., Suite 501
Portland, OR 97223

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

11759 Fishhole Creek Road Street Add			-#		
Bly	, OR	97622	Klamath		("Present Address").
City	State	Zip		County	
I am the Buyer/Owner of the	e following man	nufactured home	(the "Manı	ufactured H	ome"):
Used	1997				Home Builders
New/Used	Year			Manufactu	rer's Name
Fuqua		16-98-548-5702	2	- 1	48/27
Model Name/Model No.	7	Manufacturer's			Length/Width
permanently affixed to the r	eal property loc	cated at 17759 Fis	hhole Cree	ek Road	
		Street	Address		
Bly	, <u>OR</u>		Clamath	("Property Address") and as more
City	State	Zip	County		
appoint and authorize with its successors, assigns or de	full powers of s signees as my a	ubstitution, Wells	Fargo Bay -in-fact, ir	nk, N.A. n my name,	reby irrevocably make, constitute,, ("Lender") place and stead in any way which
I could do, if I were persona	ally present, wit	th full power of su	ubstitution	and delegat	ion, (1) to complete, execute and
deliver, in my name or Lend	der's name, any	and all forms, ce	rtificates,	assignments	, designations, releases or other
	ecessary or proj	per to implement	the terms a	and provisio	ns of the Security Instrument
dated May 10	_, <u>2005</u> exec	uted by me in rav	or of Lena	er, (2) to co	mplete, execute and deliver, in m
name or in Lender's name, documentation as may be no	any and an iori ecessary or proj	ns, cermicaies, as ner to make applic	eation for a	, uesignano and obtain t	he certificate of title for the
ancincination as may be in	COCCOUNTY OF DIO	DOT TO THINKS MODITI			

Page 1 of 4

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Rev 11.18.2004

Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 10	day of may , 200 5'.
Allany & Mireske	
Borrower	Witness
Tiffany L. Mojeske Printed Name	
Adulth Page	
Borrower	Witness
Robert N. Pugh Printed Name	
STATE OF <u>Rigon</u> COUNTY OF <u>Klame + h</u>)) ss.:
On the 10 th day of ma undersigned, a Notary Public in and for said S	in the year 2005 before me, the
- Tiffany L. Mojesh	e basis of satisfactory evidence to be the individual(s) whose name(s)
is (are) subscribed to the within instrument and	acknowledged to me that he/she/they executed the same in
his/her/their capacity(ies), and that by his/her/t behalf of which the individual(s) acted, execut	heir signature(s) on the instrument, the individual(s), or the person on ed the instrument.
Makineria	
Notary Signature M. G. Silveria	
Notary Printed Name	OFFICIAL SEAL
Notary Public; State of Origon Qualified in the County of Thomas My commission expires: 3/12/09	M. A. SILVERIA NOTARY PUBLIC-OREGON COMMISSION NO. 390459 MY COMMISSION EXPIRES MAR. 10, 2009
Official Seal:	
Drafted By: Holly Warren	

EXHIBIT A

PROPERTY DESCRIPTION

The N 1/2 of the NE 1/4 of the SE 14 of Section 12, Township 37 South, Range 14 East of the Willamette Meridian, Klamath County, Oregon.

