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State of Oregon, County of Klamath
Recorded 05/16/05 9:29a m
Vol M05 Pg 35131
Linda Smith, County Clerk
Fee \$ 26⁰⁰ # of Pgs 1

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
WMLRH Loan #: 0064130099A

*ERA*ERAWAMH*04/08/2005 05:03:36 PM* WAMH01WAMH0000000000000000075642* ORKLAMA* 0064130099A ORSTATE_TRUST_SUB *LWS*LWSWAMH*

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