| 70               | DESTUN 1 AND: 33 NO PART OF ANY STEVENS-NESS FOR   | IM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.  |  |
|------------------|--|---|--|
| 7                | Aindsey + Reging Cury 28833 Eraftile Cucle party-175 Belly offen 9762/ Sharmar Grantor's Hame and Address  | Vol. M05 Page 40430   |  |
|                  | Grantee's Name and Address 28546  After recording, return to (Name, Address, Zip):   |   |  |
| , ret            | Jacksonich Parth Caroline 28546 Until requested otherwise, send all tax statements to (Name, Address, Zip):  | State of Oregon, County of Klamath ixed.  Recorded 06/01/05 <u>G</u> ; 33 & m  Vol M05 Pg <u>40430</u> Linda Smith, County Clerk    |  |
|                  | 209 Chaparral Trail<br>Jacksonville n.C.<br>28546  | Fee \$ 2100 # of Pgs 1 puty.  |  |
|                  | QUITCLAIM DEED   |   |  |
| i                | KNOW ALL BY THESE PRESENTS that & indsey & Regina Q. Curry.  |   |  |
|                  | hereinafter called grantor, for the consideration hereinafter st   | ated, does hereby remise, release and forever quitclaim unto  |  |
|                  | hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in ———————————————————————————————————  |   |  |
| :                | Sprague River Valley Acres.  |   |  |
|                  | Sprague River Valley Acres.<br>Block-8   |   |  |
|                  | Parcels -  | 47  |  |
|                  | min 00   |   |  |
|                  | Parcels - 47 +48<br>map - R3512-035D0-05600-000  |   |  |
|                  | Code - 221   |   |  |
|                  | Code - 221<br>Account - # R294737  |   |  |
|                  | ,  |   |  |
|                  |  |   |  |
|                  |  |   |  |
|                  |  |   |  |
|                  |  |   |  |
|                  | (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)  To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.   |   |  |
|                  | The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ ® However, the   |   |  |
|                  | which) consideration consists of or includes other property or which) consideration. (The sentence between the symbols (), if not approximately approximatel | value given or promised which is $\square$ part of the $\square$ the whole (indicate oplicable, should be deleted. See ORS 93.030.) |  |
|                  | In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.  |   |  |
| \                | IN WITNESS WHEREOF, the grantor has executed this instrument on $M_{Ay} = 31^{57} 2005$  |   |  |
|                  | grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.   |   |  |
| :                | THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGU-   |   |  |
|                  | ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-   |   |  |
|                  | PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930.  |   |  |
| 1                |  |   |  |
|                  | STATE OF OREGON, County of Klamath ) ss.  This instrument was acknowledged before me on May 31 <sup>st</sup> 2005  by Resina Ana Curry   |   |  |
| -<br>            | This instrument was acknowledged before me on,   |   |  |
| :                | byas   |   |  |
|                  | OFFICIAL SEAL  |   |  |
| -<br> <br> -<br> | NOTARY PUBLIC - OPECON   | Deborah Torrie  |  |
|                  | COMMISSION NO. 348007<br>MY COMMISSION EXPIRES OCT. 14, 2005   | Notary Public for Oregon  My commission expires Cct-14, 2005  |  |