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PREPARED BY: D. Jermalowski

**RECORD & RETURN TO:** 

CLC CONSUMER SERVICES COMPANY

2730 Liberty Avenue

Pittsburgh, PA 15222-4747

**PROPERTY ADDRESS:** 

3665 PINE TREE DRIVE KLAMATH FALLS OR 97603

State of Oregon, County of Klamath Recorded 06/01/05 / 10:01 m
Vol M05 Pg 40460
Linda Smith, County Clerk Fee \$ 2/00 # of Pgs /
Fee \$ <u>2/00</u> # of Pgs <u>/</u>

## **SATISFACTION OF MORTGAGE**

A certain Mortgage dated <u>FEBRUARY 20, 2003</u>, was made by <u>SCOTT ALAN SCHMECK</u> to <u>E\*TRADE BANK</u>, which Mortgage was recorded in Instrument # \_\_\_, Reel/Book # <u>M03</u>, Page <u>19836</u> in the amount of \$100,000.00

This Mortgage was recorded or registered in the county recording office of KLAMATH County, OREGON.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on May 23, 2005

E\*TRADE BANK

J. MITCHELL, ASSISTANT VICE PRESIDENT

STATE OF **PENNSYLVANIA** } COUNTY OF **ALLEGHENY** }ss.

On this May 23, 2005, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of E\*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal Carol Junker, Notary Public City Of Pittsburgh, Allegheny County My Commission Expires Oct. 10, 2005

Member, Pennsylvania Association Of Notaries

NOTABY BUBLIC

ACCOUNT #: 79-3-9629259 DMJ

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