m72-69668 Kg

| Ceturn original to: | |
|-------------------------|----|
| Citigroup Investment, I | No |
| Atten: Lynn Longo . | |
| P.O. Box 150449 | , |
| Hartford, CT 06115-04 | 49 |
| . Ln # 030234081 | |

| Voi | M05 | Pano | 4 | 1 | 3 | 5 | 9 |
|-----|-------|---------|---|---|---|---|---|
| *** | 11100 | ". aßo" | | | _ | | |

State of Oregon, County of Klamath Recorded 06/03/05 10.52 Am Vol M05 Pg 41350 Linda Smith, County Clerk Fee \$ 21-00 # of Pgs 1

SATISFACTION OF MORTGAGE

| \mathcal{M}^{+} | |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, That | The Travelers Insurance Corporation, a corporation |
| owner and holder of the Mortgage and the obligation her | reinafter described, do hereby certify and declare that a certain |
| mortgage, bearing date the _1st day of December, 198 | 32, made and executed by Nancy Barnes coffin, Trustee, S. Rush |
| Coffin, Special Trustee and Co-Trustee and W.C. Ranch | I, Inc., an Oregon corporation, the mortgagor therein to, The |
| Travelers Insurance Corporation, a corporation, the mort | tgagee therein, and recorded in the office of the KLAMATH |
| County Clerk, State of Oregon, in Volume M82, Page 18 | 8205, Microfilm Records of KLAMATH County, Oregon, on |
| December 21, 1982. | |
| Die | |
| together with the debt thereby secured, is fully paid, satis | sfied, and discharged. |
| after the second of the second | the context so required, singular includes the plural and all |
| | sions hereof apply equally to corporation and to individuals. |
| D and and and and and and | 46 |
| " IN WITNESS WHEREOF, the undersigned has ex | xecuted this instrument this 16 day of May 2005 |
| _2005; if the undersigned is a corporation it has cau | used its name to be signed. |
| The Travelers Insurance Corporation, a corp | poration |
| 1 Charl Uplus | |
| Signature B. Charles Milher Vice President | Signature David Colansolo Assistant Secretary |
| STATE OF Connecticut | STATE OF Connecticut |
| County of Hartford | County of tartord |
| This instrument was acknowledged before me on | This instrument was acknowledged before me on |
| David Colonselo and | by David Colonacto as Assistant Secretary |
| Notary Public for Connecticut | of The Travelers Insurance Company |
| 1000 M Day 0003 | Notary Public for Connecticut |
| (SEAL) Ellen N Derrity | Elban Derry |
| My commission expires: | (SEAL) Ellen N Dern My commission expires: |
| | 3-31-2007 |
| SATISFACTION OF MORTGAGE | STATE OF OREGON, |
| RE: Mortgage from | County of} |
| Madagaga | I certify that the within was received for record on theday |
| Mortgagor(s) | of , , at |
| to | o'clock M, and recorded in book/reel/ volume No. on page or as |
| Mortgagee(s) | fee/file/instrument/microfilm/reception No, Record of Mortgages of said |
| | County. Witness by my hand and scal of County affixed |
| AFTER RECORDING RETURN TO: | |
| AMERITITLE | NAME TITLE |

Ву ___

Deputy

appl