POHM NO. 721 - GOTTCLAIM DEED (INDIVIDUAL OF COPPORATE). NO PART OF ANY STEVENS-NESS FORM MAY I	© 1989-1999 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR www.stevensness.com BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.
OF JUN 7 AND 34	BE HEPHODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.
DEHY COSE Ton Scott	Val. MOE Day 41992
Box 222	Vol_MO5_Page
Grantor's Name and Address	
Grantee's Name and Address	
After recording, return to (Name, Address, Zip): Ed L. Case IV	
PO Box 333	State of Oregon, County of Klamath ixed.
Chiloquin, OR 97624	Recorded 06/07/05 8:34 a.m
Until requested otherwise, send all tax statements to (Name, Address, Zip):	Vol M05 Pg 4/992-93
Ed L. Case IV	Linda Smith, County Clerk Fee \$ 26 [∞] # of Pgs 2
PO Box 333	eputy.
Chiloquin, OR 97624	
QUITCLA	IM DEED
KNOW ALL BY THESE PRESENTS that Betty A.	Case and Tori Lynn Scott
	,
hereinafter called grantor, for the consideration hereinafter stated, Edward Logan Case Jr., Edward Lalo Case IV	does hereby remise, release and forever quitclaim unto

hereinafter called grantee, and unto grantee's heirs, successors and real property, with the tenements, hereditaments and appurtenant	assigns, an of the grantor's right, title and interest in that certain inces thereinto belonging or in any way appertaining situated in
Klamath County, State of Oregon, descr	
See Attachemen	nt Ryhihit "A"
Dec needlemen	it mailtit n
	ace that certain deed recorded in Klamath
	in Volume MO1 at page 21457. The intent
is to correct the grantee.	
(IF SPACE INSUFFICIENT, CONTIN	,
To Have and to Hold the same unto grantee and grantee's have and actual consideration paid for this transfer, state	red in terms of dollars, is \$
actual consideration consists of or includes other property or value	e given or promised which is \square part of the \square the whole (indicate
which) consideration. (The sentence between the symbols ©, if not applicable	ble, should be deleted. See ORS 93.030.)
	singular includes the plural, and all grammatical changes shall be
made so that this deed shall apply equally to corporations and to in	
IN WITNESS WHEREOF, the grantor has executed this ins grantor is a corporation, it has caused its name to be signed and its	strument on JUI 12 2, 2005; if
to do so by order of its board of directors.	s scal, if any, affixed by an officer of other person duty authorized
	Botton A Cons
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGU-	The state of the s
LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-	Jori Scott
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES	
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.	~
σ.σ.σ.σ.σ.σ.σ.σ.σ.σ.ν.ν.	So de
STATE OF OREGON, County of	ged before me on June 2 2005
This instrument was acknowledge by Besty A Case	ged before the on suite of acces,
This instrument was acknowledge	
by Tori Scott	,
as	
of	0
OFFICIAL SEAL	\mathcal{A}
	deresa t soluma
TERESA R FOREMAN NOTARY PUBLIC – OREGON COMMISSION NO. 378854	Notary Public for Oregon My commission expires Way 24 2608

EXHIBIT "A"

The South 1/2 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4 of Section 25, Township 34 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM THE FOLLOWING:

A TRACT OF LAND SITUATED IN THE SE1/4 OF SECTION 25, T34S, R8EWM, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE EAST 4 CORNER OF SAID SECTION 25 BEARS NO7°34'05"E 717.97 FEET; THENCE S00°05'47"W 457.51 FEET; THENCE S67°19'42"W 366.25 FEET; THENCE N12°16'19"W 613.48 FEET; THENCE S89°54'13"E 469.11 FEET TO THE POINT OF BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS, WITH BEARINGS BASED ON RECORD OF SURVEY 2185 ON FILE AT THE OFFICE OF THE KLAMATH COUNTY SURVEYOR.

State of Oregon, County of Klamath Recorded 05/10/01, at <u>3:04</u>m. In Vol. M01 Page <u>2/457</u> Linda Smith, County Clerk Fee\$ <u>36</u>