

05 JUN 10 PM 3:00

MTL-69132 stt

Vol M05 Page 43420

Return To:
EAGLE HOME MORTGAGE, INC.
10510 NE NORTHUP WAY #300
KIRKLAND, WA 98033

State of Oregon, County of Klamath
Recorded 06/10/05 3:00 PM
Vol M05 Pg 43420-22
Linda Smith, County Clerk
Fee \$ 31.00 # of Pgs 3

Assessor's Parcel or Account Number: 3908-025800-00100-000

Abbreviated Legal Description:

SE1/4 OF THE SE1/4 OF SECTION 28, TOWNSHIP 39S, RANGE 8 E

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to

**THE OREGON HOUSING AND COMMUNITY
SERVICES DEPARTMENT, STATE OF OREGON**

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated April 15, 2005, executed by LESLIE R. AGER, AS AN UNMARRIED PERSON

Grantor, to Amerititle

, Trustee,

the following described property situated in
County, State of Oregon

KLAMATH

See Exhibit "A" attached hereto and made a part hereof

recorded April 19, 2005
Auditor's File No.
County, State of Oregon
secured by said Deed of Trust.

, in Volume M05 of Mortgages, at page 27538, under
, records of KLAMATH
, also that certain promissory note described in and

SIGNED this 2nd day of May

2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By

CYNTHIA H. CLARK

Its

ASST SECRETARY

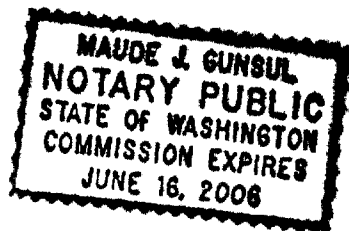
LN # HW53024

310 am

State of WASHINGTON)
County of KING) SS.

On this 2 day of MAY, 2005, before me personally appeared
CYNTHIA H. CLARK ASST SECRETARY of the corporation that
to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath
stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate
seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first
above written.



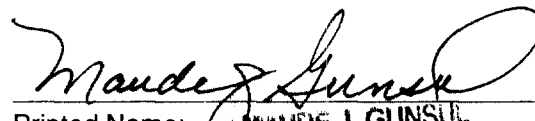

Printed Name: MAUDE J. GUNSUL
Notary Public for the state of WASHINGTON
Residing in: Seattle
My commission expires: 6-16-06

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land lying within the bounds of that tract of real property recorded in Volume 222, page 301 of Deed records of Klamath County, Oregon, described therein as being a portion of the SE1/4 of the SE1/4 of Section 28, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, said parcel of land being more particularly described as follows: Beginning at the Northwest corner of above said tract of real property which corner is described as bearing East along the Section line 2074.11 feet, thence North 25 degrees 22' West, 761.0 feet from the 1/4 corner on the South boundary of said Section 28 and which corner is also described as being on the Southerly right of way line of the Klamath Falls-Ashland Highway; thence Easterly along said right of way line a distance of 418.00 feet to a 1/2" steel rod marking the TRUE POINT OF BEGINNING of this description; thence following along the Southerly right of way line of the aforesaid highway North 47 degrees 20' East, 143.16 feet to a 1/2 inch steel rod on the Westerly right of way boundary of an existing County Road; thence along same South 35 degrees 13' East, a distance of 265.00 feet to a 1/2 inch steel rod; thence South 47 degrees 20' West, parallel with the first course described above, a distance of 190.64 feet to a 1/2 inch steel rod; thence North 25 degrees 22' West, 275.21 feet to the true point of beginning.

EXCEPTING THEREFROM the irrigation canal (Keno Canal) as constructed.

Tax Account No. :
498474

3908-028D0-00100-000

Key No. :