When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

State of Oregon, County of Klamath Recorded 06/14/05 <u>省で名まる</u>m Vol M05 Pg <u>44/32</u> Linda Smith, County Clerk Fee \$ 2/2 # of Pgs __ # of Pgs 500 opa

Loan # MBFRC 3797634 500020013957

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK

is the owner and holder of a certain mortgage executed by FREDERICK E KLOPP AND SANDY KLOPP

in Official Records Book M97 , Page recorded on 05/29/1997 16342/

Instr # in the office of the County Recorder of KLAMATH County, Oregon, upon the property situated in said State and County as more fully described in said mortgage.

Hereby acknowledges full payment and satisfaction of said note and mortgage, and surrenders the same as cancelled, and hereby directs the recorder to cancel the same of record.

WITNESS the signature and seal of said corporation by its VICE PRESIDENT THIS 02ND DAY OF JUNE IN THE YEAR 2005 MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK

By

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared CRYSTAL MOORE well known to me to be the VICE PRESIDENT of a corporation, and that s/he acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid THIS ORND DAY OF JUNE IN THE YEAR 2005

(#DD0236404) Notary Public MARY JO MCGOWAN/

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Asso... loc. Document Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MBFRC 3797634 DNE434211