RECORDING REQUESTED BY:

GRANTOR: Kirk L. Jacobson GRANTOR: Lisa L. Jacobson

**GRANTEE: PACIFICORP** 

**RETURN TO:** 

// PACIFIC POWER
0 / 1950 MALLARD LANE
KLAMATH FALLS, OR 97601

Vol M05 Page 45496

State of Oregon, County of Klamath Recorded 06/17/05 10:390 m

Vol M05 Pg 45496-99

Linda Smith, County Clerk

Fee \$ 3600 # of Pgs 4

## **RIGHT OF WAY EASEMENT**

DECEIVED BY: JRB 1537

Return to: Pacific Power 1950 Mallard Lane

Klamath Falls, Oregon 97601

CC#: 11176 WO#: 02596210

45497

## OVERHEAD RIGHT OF WAY EASEMENT

For value received, Kirk L. and Lisa L. Jacobson, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 20 feet in width and 620 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A B attached hereto and by this reference made a part hereof:

Said property generally located in the NW 1/4 SE 1/4 of Section 3, Township 40S, Range 13E, of the Willamette Meridian and more specifically described in Volume M04, Page 49306 in the official records of Klamath County.

Assessor's Map No. R-4013-00300-01100-000

Tax Parcel No. 01100

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and PATED this 4 1st day of April 2005. rantor(s)Lisa L. Jacobson or(s)Kirk L. Jacobson

INDIVIDUAL OR REPRESENTATIVE ACKNOWLEDGEMENT

State of Ovecon	}		
County of Jackson	} ss }		
on April 1, 2005	before me,_	Alicia Hague	Notare Public
•	N	ame, Title or Officer (eg Jane Doe,	Notary Public) \
personally appeared Kirk	Jacobson an	ul Lisa Jacobsa	Δ
Name(s) of Sig	ner(s)		
□ personally known to me ~ O	R ~ Warroved to me on t	he basis of satisfactory evidence to	be the person(s) whose

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capcity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf which the person(s) acted, executed this instrument

OFFICIAL SEAL ICIA A. HAGUE NOTARY PUBLIC-OREGON COMMISSION NO. 362365 COMMISSION EXPIRES OCT. 24, 2006 WITNESS my hand and official seal.

45498 **Property Description** Section: 3 Township: 405 (N or S), Range: 13 e (E or W) Willamette Meridian County: Klamath State: Or Parcel Number: 01100 LD-1-03 74-20 AU. 202 UL-00 AC. cebseii 10 DO NW 14 SE14 SeE, 3 T 405

CC#:11176 WO#:02596210

Lan-iowner Name: K. Jacobson

Drawn by: B. Olden

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

**EXHIBIT A** 

**PacifiCorp** 

SCALE: NTS

## **Property Description**

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After recording return to: Kirk L. Jacobson and Lisa L. Jacobson 400 Latigo Lane Central Point, OR 97502

Until a change is requested all tax statements shall be sent to the following address: Kirk L. Jacobson and Lisa L. Jacobson 400 Lattigo Lane Central Point, OR 97502

File No.: 7021-423040 (SJ) Date: July 20, 2004

Ti Recorded 07/28/04 10:37 a. m Vol M04 Pg 49306 - 308
Linda Smith, County Clerk Fee \$ 3/00 # of Pgs 3

## STATUTORY WARRANTY DEED

Everett Hubbard and Geraldine Hubbard, Trustees of the John Hubbard Irrevocable Trust, Grantor, conveys and warrants to Kirk L. Jacobson and Lisa L. Jacobson as tenants by the entirety as to an undivided one-half interest and John O. Jacobson and Amber L. Jacobson, as tenants by the entirety as to an undivided one-half interest, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

NW 1/4 SE 1/4 and all that portion of the SW 1/4 lying Northerly and Easterly of the Lost River Channel Improvement in Section 3, Township 40 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

TOGETHER WITH Roadway Easement as set out in Grant of Roadway Easement, recorded December 16, 1987 in Volume M87 page 22415, as corrected by Easement recorded January 24, 1992 in Volume M92 page 1477, Deed records of Klamath County, Oregon.

This property is free from liens and encumbrances, EXCEPT:

 Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

CC#: 11176 WO#: 02596210 NAME: K. Jacobson DRAWN BY: B. Olden

**EXHIBIT B** 

**PacifiCorp** 

SCALE: SHEET 2 OF Z