RECORDING REQUESTED BY Vol <u>MO5</u> Page 46262 JUN 21 AHO: 04 State of Oregon, County of Klamath Recorded 06/21/05 8:04a m AND WHEN RECORDED MAIL TO Vol M05 Pg 46262 Linda Smith, County Clerk Fee \$ _2/^\circ} # of Pgs LOPEZ # of Pgs 1722 NE 13 TH ST LINCOLN CITY, OR ACE ABOVE THIS LINE FOR RECORDER'S USE . BARGAIN AND SALE DEED '05 JUN 21 AMO:04 APRIL day of____ This Indenture, made the BETWEEN Keith Michael Thompson parties of the first part and William A. Lopez, party of the second part. AND WITNESSETH: That the said partific of the first part, for and in consideration of the sum of \$7500.00

lawful money of the United States of America, to you

forever, all th_

OREGON

Lot 12, Block 67, Fifth Addition to Nimrod River Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and sell, convey and confirm unto the said part of the second part, and to His heirs and assigns

in hand paid by the said part

and bounded and particularly described as follows, to-wit:

Subject to covenants, conditions, reservations, easements, restrictions, rights of way and all matters appearing of record.

In WITNESS WHEREOF, the said parties of the first poses. The day and year first above written.	part, has hereunto set hand and
Signed, Sealed and Delivered in the Presence of	(Seal)
Touthonger	(SEAL)
Keith Michael Thompson (6-13-2005)	(SEAL)
County of Alaman SAN MATER SS.	
for said County and State, personally appeared	before me, the undersigned, a Notary Public in and
known to me, Alan Davis Mitchell II subscribed to the within Instrument, and acknowl	_to be the person\(\times\) whose name\(\times\)
WITNESS my hand and official seal.	$\alpha + \alpha + \alpha$
SHASHI SHETH Commission # 1332496	Notary Public in and for said County and State.