| IN 23 AH 10:0 3 | | | | | Vol_ | M05 | _Page4' | <u>72</u> 53 |
|---|---|---|----------------------------|--|----------------------------|---------------------------------------|--|---------------------|
| UCC FINANCING FOLLOW INSTRUCTION A. NAME & PHONE OF C | IS (front and back |) CAREFULLY | | Re Vo Lir | ecorde ol M05 nda Si | ed 06/23 Pg <u>-//</u> mith, Co | , County of k /05 <i>/0.0</i> /2 | <u>9a</u> m |
| B. SEND ACKNOWLEDG Po Ist Security Po Box 970 Lynnwood | Bank of W | A | 98046 | THE A | BOVE S | PACE IS FO | PR FILING OFFICE | : USE ONLY |
| 1. DEBTOR'S EXACTFU | ULL LEGAL NAME | -insert only <u>one</u> debtor name | (1a or 1b) - do not ab | | | | | 000 01101 |
| OR 16. INDIVIDUAL'S LAST N MCDONALD 16. MAILING ADDRESS | | X | FIRST I | NAME RDON | | MIDDLE | | SUFFIX |
| 2745 HOPE ST | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZAT | KL | AMATH FALLS | N | OR 1g. ORG | POSTAL CODE 97603 ANIZATIONAL ID#, if: | COUNTRY USA INONE |
| 2a. ORGANIZATION'S NA | AME | LEGAL NAME - insert or | nly <u>one</u> debtor name | e (2a or 2b) - do not abbreviate | or combin | e names | 7.11 | INONE |
| OR 2b. INDIVIDUAL'S LAST I | NAME | | FIRST | NAME | | MIDDLE | NAME | SUFFIX |
| 2c. MAILING ADDRESS | | *************************************** | CITY | and the second s | | STATE | POSTAL CODE | COUNTRY |
| 2d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZAT | | ISDICTION OF ORGANIZATION | | 2g. ORG | L ANIZATIONAL ID #, if : | any NONE |
| 3. SECURED PARTY'S 32. ORGANIZATION'S NA 1ST SECURIT | ME | | NOR S/P) - insert or | nly <u>one</u> secured party name (3a o | r 3b) | | | |
| OR 3b. INDIVIDUAL'S LAST N | I DAINE U | T. AA W. | FIRST N | JAME | | MIDDLE | NAME | Toursey. |

4. This FINANCING STATEMENT covers the following collateral:

HOME SIDING

3c. MAILING ADDRESS

PO BOX 97000

RELATED MATERIALS

| | CONSIGNEE/CONSIGNOR | | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
|---|---|---------------------------------|--------------------------------|-------------|-------------------|
| This FINANCING STATEMENT is to be filed (for record) (or recorded) in ESTATE RECORDS. Attach Addendum | the REAL 7, Check to F if applicable [ADDITION | REQUEST SEARCH REPO NAL FEET | ORT(S) on Debtor(s) [optional] | All Debtors | Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | |

LYNNWOOD

POSTAL CODE

98046

COUNTRY

USA

| UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | | | | | | | | |
|---|---|---|---|--|-----------------------|-----------------------------|-------------|---------------------------|-------------------|--|
| FOLL | OW INSTRUCTIONS | TOP (1s as 1b) O | N RELATED FINANCING STAT | EMENT | | | | | | |
| | AME OF FIRST DEB 9a. ORGANIZATION'S N | | N RELATED FINANCING UTAT | | | | | | | |
| OR | 9b. INDIVIDUAL'S LAST MCDONALD | | FIRST NAME GORDON | MIDDLE NA | ME,SUFFIX | | | | | |
| | | | GORDON | | | | | | | |
| | MISCELLANEOUS: | | | | | | | S FOR FILING OFFICE | : USE ONLY | |
| 11. | ADDITIONAL DEBT | OR'S EXACT FUL | L LEGAL NAME - insert only <u>one</u> n | ame (11a or 11b) - c | lo not abbrevia | ite or combine name | s | | | |
| | 11a. ORGANIZATION'S | NAME | | | | | | | | |
| OR | 11b. INDIVIDUAL'S LAS | T NAME | | FIRST NAME | <u></u> | 1.00 | MIDDLE | NAME | SUFFIX | |
| | | | | | | | | | | |
| 11c. | MAILING ADDRESS | | | CITY | | | STATE | POSTAL CODE | COUNTRY | |
| 11d. | SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTIO | | | 11g. ORG | GANIZATIONAL ID #, if any | NONE | |
| 12. | ADDITIONAL SE | CURED PARTY | 'S or ASSIGNOR S/P'S | NAME - insert or | nly <u>one</u> name (| 12a or 12b) | | | | |
| | | | | | | | | | | |
| OR | 12b. INDIVIDUAL'S LAS | ST NAME | 47 | FIRST NAME | | | MIDDLE | NAME | SUFFIX | |
| 120 | . MAILING ADDRESS | | | CITY | | | STATE | POSTAL CODE | COUNTRY | |
| 14. | This FINANCING STATI collateral, or is filed as Description of real estat | a fixture filing. | mber to be cut or as-extracted | 16. Additional co | llateral descrip | tion: | | | | |
| | E DEED RECO OL M02 PAGE | | E: AUG 9, 2002 | | | | | | | |
| | LAMATH FAL REGON | LS | | | | | | | | |
| 15 | . Name and address of a | a RECORD OWNER of a record interest): | of above-described real estate | | | | | | | |
| | | | | 17. Check only | f applicable ar | nd check only one bo | ox. | | | |
| | | | | | | | | property held in trust or | Decedent's Estate | |
| | | | | | | nd check <u>only</u> one bo | | | | |
| | | | | Debtor is a T | RANSMITTIN | G UTILITY | | | | |
| | | | | Filed in con | nection with a | Manufactured-Home | Transaction | on — effective 30 years | | |
| | | | | Filed is apparetion with a Public-Finance Transaction — effective 30 years | | | | | | |