

6000019810

3064268

Vol M05 Page 48537

05 JUN 20 10:42

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

pk

(emc flow)

State of Oregon, County of Klamath
Recorded 06/28/05 8:42 a m
Vol M05 Pg 48537-39
Linda Smith, County Clerk
Fee \$ 31.00 # of Pgs 3

Recording Requested By/~~Return To~~:

ASSIGNMENT OF DEED OF TRUST

For Value Received,
MORTGAGE LENDERS NETWORK USA, INC.

, holder of a Deed of Trust (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

assign, transfer and convey, unto

EMC Mortgage Corporation

organized and existing under the laws of
whose address is **909 Hidden Ridge Suite 200 Irving, TX 75038**
a certain Deed of Trust, dated **July 26, 2003**
JEANNETTE L GANSBERG WIFE
JAMES F GANSBERG HUSBAND

, does hereby grant, sell,

, a corporation
(herein "Assignee"),

, made and executed by

to **CLOSING USA, LLC**

following described property situated in **KLAMATH**
of Oregon:

SEE ATTACHED SCHEDULE A

Trustee, upon the
, State

such Deed of Trust having been given to secure payment of **Two Hundred Eight Thousand, Two Hundred Fifty and No/100** (\$ **208,250.00**)

Recorded 4/6/03 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. M-03, at page 56471 (or
as No. _____) of the Land Records of **KLAMATH**
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

VMP -995(OR) (9611) **11/96**

© VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



**EMC
IMAGED**

31-

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
July 30, 2003
MORTGAGE LENDERS NETWORK USA, INC.

Witness *Elizabeth Shannon*
ELIZABETH SHANNON

Witness *Donna Chapman*
DONNA CHAPMAN

Attest *Luz Maria Sanchez*
LUZ MARIA SANCHEZ
FUNDER

Seal:

(Assignor)
 By: *Bryan K. Reed*
 (Signature)
BRYAN K. REED
SALES MANAGER-RETAIL

This Instrument Prepared By: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : Illinois

ss. Schaumburg

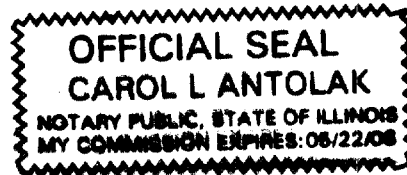
COUNTY OF: Dupage

DATE: July 30, 2003

BEFORE ME PERSONALLY APPEARED BRYAN K. REED, SALES MANAGER-RETAIL
 OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
 AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
 CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
 CAPACITY THEREIN STATED.

Carol L. Antolak
 NOTARY PUBLIC



48539

b.) Legal Description:

Lot 3, Block 5, SECOND ADDITION TO MOYINA, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

Phone: (541) 884-5137 Title Fax: (541) 883-1032
E-Mail Address: aspen@internetcds.com