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MTL-65940<sup>MS</sup>

Vol M05 Page 48850

State of Oregon, County of Klamath  
Recorded 06/28/05 3:14P m  
Vol M05 Pg 48850-53  
Linda Smith, County Clerk  
Fee \$ 36.00 # of Pgs 4



DEPARTMENT OF TRANSPORTATION  
DRIVER AND MOTOR VEHICLE SERVICES  
1900 LANA AVE NE, SALEM OREGON 97314

## APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION REQUIREMENTS

EXEMPT FILE NUMBER

Owner's Certificate of Legal Interest

X PLATE NUMBER  
X153452

### Instructions: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- 2) The certificate of title with all necessary releases.
- 3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current *Certificate of Taxes Paid* (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.
- 5) A copy of the recorded exemption application (this form) must be received by DMV within 30 days of the date of recording with the county.
- 6) **NOTE:** This form may only be used if the owner(s) of land and structure are the same. This form may not be used by a land lessee.

### PART I: LAND

Please list in the space below, the names and addresses of all mortgagees, trust deed beneficiaries or lienholders of record who hold an interest in the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none."

NAME AND ADDRESS Argent Mortgage  
2603 Main Street, Irvine, CA 92614

LOAN NUMBER

NAME AND ADDRESS

LOAN NUMBER

Please list in the space below, the legal description and location of the land upon which the manufactured structure is or will be located. The legal description must be as recorded by county recorder. A certified copy of the land deed may be substituted. If additional space is needed please list on a separate sheet of paper and attach to this form.

see legal description attached hereto and made a part hereof

PROPERTY ADDRESS

305 Charley Avenue, Chiloquin ORR 97624

TAX LOT NUMBER (from assessor)

3407-34CD-4000

MAP NUMBER

ACCOUNT NUMBER

### PART II: MANUFACTURED STRUCTURE

YEAR

1978

MAKE

PRESTIGE

WIDTH

LENGTH

VEHICLE IDENTIFICATION NUMBER (VIN)

5265317

### PART III: SIGNATURES AND CERTIFICATIONS

List in the space below, the names and addresses and signatures of all security interest holders or lien holders of record who hold an interest in the manufactured structure and the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none." Some counties may require interest holder signatures to be notarized.

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER Argent Home Mortgage

2603 Main street, Irvine, CA 92614

APPROVAL SIGNATURE

X

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER

APPROVAL SIGNATURE

X

I/we certify that the statements made on this application are true to the best of my/our knowledge. All mortgagees, trust deed beneficiaries, lien holders of record and security interest holders listed on the title report or lot book report are listed and have signed and approve of the submission of this application. If there are none, I/we have certified this by writing "none" in the space provided.

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)

Joseph G. Hamilton

ODL / ID / CUSTOMER #

M0563629

DATE OF BIRTH

1-31-39

TELEPHONE #

( )

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)

Darlene J. Hamilton

ODL / ID / CUSTOMER #

6118298

DATE OF BIRTH

12-15-37

TELEPHONE #

( )

RESIDENCE ADDRESS

PO Box 1258 Chiloquin OR 97624

MAILING ADDRESS

SIGNATURE OF APPLICANT/OWNER

X Joe Hamilton

SIGNATURE OF APPLICANT/OWNER

X Darlene J. Hamilton

OFFICE USE ONLY

PART IV

OFFICE USE ONLY

☐ YES

This application for exemption from title and registration requirements for the manufactured structure listed above is hereby approved pursuant to ORS 820.510 and OAR 735-140-0010.

SIGNATURE OF DMV REPRESENTATIVE

X

SIGNATURE DATE

This application is **VOID** if not recorded with the appropriate county by this date:

EXPIRATION DATE:

735-6722 (6-03)

SEE REVERSE FOR COUNTY RECORDING AREA

STK# 300366

Return to: Amt - MS

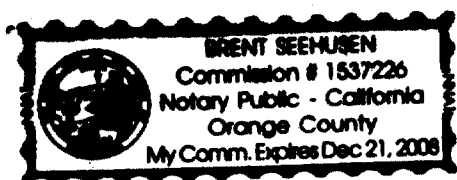
3600 am

48851

STATE OF California  
County of Orange

} ss.

This instrument was acknowledged before me on this 16th day of February, 2005  
by Destinee Huffman. (manager)



Brent Seehusen  
Brent Seehusen - Notary Public

My commission expires: 12-21-2008

State of Oregon

County of KLAMATH

48852

On this 27 day of June, 2005, personally appeared before me the above named JOSEPH G. HAMILTON AND DARLENE J. HAMILTON, and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.



Notary Public for Oregon

My Commission expires: 12/20/06

**48853**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A tract of land situated in the SE1/4 of the SW1/4 of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the Westerly line of LaLakes Avenue and the Southerly line of Palmer Street extended Northwesterly; thence North 49° 30' West 125 feet to the true point of beginning; thence continuing North 49° 30' West 97.56 feet to a point on the Easterly line of Charlie Avenue; thence South 47° 27' 05" West 209.08 feet; thence South 59° 30' East 158.52 feet; thence North 30° 30' East 200 feet to the true point of beginning. Also referred to as Lots 85, 86, 87 and 88 of Spinks Addition to Chiloquin, an unplatted subdivision.

Tax Account No: 3407-034CD-04000-000

Key No: 201034