QQ

21:0HH OC NUL 50

AFTER RECORDING, RETURN TO AND

SEND TAX STATEMENTS TO:

Thomas M. Shaw

Post Office Box 257 Klamath Falls OR 97601

Elisa A. Shaw

STATE OF OREGON, County of Klamath) ss.

Dated this $\mathcal{F}^{\tau H}$ day of June, 2005.

This instrument was acknowledged before me on June <u>18</u>, 2005, by <u>THOMMS J SHAW</u>, as <u>PRESIDENT</u> of J-Spear Ranch Co., an Oregon corporation.

OFFICIAL SEAL DONALD A. ISENSEE NOTARY PUBLIC-OREGON COMMISSION NO. 363623 MY COMMISSION EXPIRES JANUARY 6, 2007

Notary Public for Oregon

My Commission Expires: 1-6-07

J-SPEAR RANCH CO.

By: Thomas I. Show

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Klamath County Tax Lot No. R-3909-02100-02000-000 The true consideration for this deed is \$<u>55,000</u>.

attached hereto and incorporated herein by this reference.

J-Spear Ranch Co., an Oregon corporation, Grantor, conveys and warrants to Thomas M. Shaw and Elisa A. Shaw, husband and wife, Grantees, the following-described real property free of encumbrances, in Klamath County, Oregon and more particularly described on Exhibit "A"

STATUTORY WARRANTY DEED

State of Oregon, County of Klamath Recorded 06/30/05 <u>9:19 a</u>m Vol M05 Pg <u>49628 · 29</u> Linda Smith, County Clerk Fee \$ <u>26</u> # of Pgs <u>2</u>

49628 Page M05

EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the S1/2 SW1/4 of Section 21, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the Easterly right of way of the U.S.B.R. C-4-E Lateral and the South line of said Section 21; said point being North 88° 04' 48" East 849.39 feet from the Southwest corner of said Section 21; thence Northerly along the Easterly right of way of said lateral the following courses; North 28° 15' West 133.37 feet, along the arc of a curve to the right (radius = 118.24 feet) 48.84 feet, North 04° 35' West 438.30 feet, along the arc of a curve to the left (radius = 168.24 feet) 113.05 feet, North 43° 05' West 181.79 feet; thence leaving said right of way, East 1,191.46 feet to the Westerly right of way of the U.S.B.R. 1-N Drain; thence Southerly along said right of way the following courses: South 04° 04' East 318.00 feet, South 09° 32' East, 326.46 feet, South 10° 02' East, 164.45 feet to the South line of said Section 21; thence South 88° 04' 48" West, 1,016.46 feet to the point of beginning, with bearings based on Survey No. 1681 as recorded in Klamath County Surveyor's Office.