mTC- 70446 KR

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AmeriTitle
Part Of The JELD-WEN Family

State of Oregon, County of Klamath Recorded 07/01/05 3:04 P m Vol M05 Pg 5069/ Linda Smith, County Clerk Fee \$ 2/00 # of Pgs /

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:
JAMES MACPHERSON

1943 Kodiak Ave
Albany, OR 97321

Until a change is requested all tax statements shall be sent to
The following address:

JAMES MACPHERSON

1943 Kodiak Ave
Albany, OR 97321

Escrow No. MT70446-KR

## STATUTORY WARRANTY DEED

JAMES MACPHERSON and PENNY MACPHERSON, as tenants by the entirety, Grantor(s) hereby convey and warrant to James L. Macpherson and Penny S. Macpherson, Trustees of the James and Penny Macpherson Revocable Living Trust dated July 21, 2004, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

Lot 213, RUNNING Y RESORT, PHASE 3, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No:

3808-009A0-06500-000

Key No: 882871

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$1.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 30 day of Alle ... of Oregon ...

This instrument was acknowledged before me on

, 2005 by James Macpherson and Penny Macpherson.

(Notary Public for Oregon)

My commission expires 9-16-6

OFFICIAL SEAL
VIRGINIA ANDERSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 349944
MY COMMISSION EXPIRES SEPTEMBER 16, 2005

County of

2/0