

05 JUL 6 AM 3:15

MTL - 70012LR

Vol M05 Page 51151

State of Oregon, County of Klamath
Recorded 07/06/05 9:15 a m
Vol M05 Pg 51151-56
Linda Smith, County Clerk
Fee \$ 46.00 # of Pgs 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

AmeriTitle
Collection Escrow #70012
300 Klamath Avenue
Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

JADA

FIRST NAME

RIMON

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

4237 Greensprings

CITY

Klamath Falls

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

JADA

FIRST NAME

SANA

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

4237 Greensprings

CITY

Klamath Falls

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

L.R. MITTNACHT ENTERPRISES, INC., an Oregon corporation

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

7333 Southside Bypass

CITY

Klamath Falls

STATE

OR

POSTAL CODE

97603

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

See attached Equipment List and Trade Fixtures on Exhibit "1" which is made a part hereof.

See attached Exhibit "2" for legal description of real property that above described Equipment and Trade Fixtures are situate upon.

5. ALTERNATIVE DESIGNATION (if applicable)

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
Attach Addendum (if applicable)

7. See Instruction Debtor(s)

8. OPTIONAL FILER REFERENCE DATA

4600 am

USE THIS FORM TO ADD NAMES ONLY
(DO NOT USE FOR CHANGES, DELETIONS, OR ASSIGNMENTS)

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
OR		
19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
JADA	RIMON	

20. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME				
OR				
21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
JADA	ZAHAIR			
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
4237 Greensprings		Klamath Falls	OR	97601
				COUNTRY
				USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any
				☐ NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME				
OR				
22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
JADA	MAHA			
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
4237 Greensprings		Klamath Falls	OR	97601
				COUNTRY
				USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any
				☐ NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME				
OR				
23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any
				☐ NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME				
OR				
24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME				
OR				
25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

EXHIBIT "1"

Equipment List Trade Fixtures

approximately a
total of \$400,000.
51153

Installed
1998
Exxon Graphics/
2004
cost \$40,000

1. Service Station Canopy - approximately 40' x 60' with
EXXON graphics

5000⁰⁰ 2. Store's handemat I.D. sign with gas price space
& changeable #'s

Installed
1995
cost \$0,000

3. "2" 12,000 gal "TRUSCO" double wall steel tanks
(compartmentalized 9000 ul 3000 super, 7000 midgrade 5000
diesel) w/ piping

Purchased 2004
yet to be installed
45,000⁰⁰

4. "3" Gilbarco gasoline dispensers Model # 2-300s 1-500)
(2 3 product, 1 4 product)

6000⁰⁰ 1996 5. INCON - automatic gasoline gauging system

8000⁰⁰ - 2004 6. "G" site - cashier controlled-authorize sales dispensing
system

50,000⁰⁰ 7. 13 door walkin cooler - with compressor

10,000⁰⁰ 8. 4 door walkin freezer " "

10,000⁰⁰ 9. 8' x 8' Deli walkin cooler " "

8000⁰⁰ 10. ATM machine

1999
15,000 11. Shelving - Shopco brand approximately 76 linear ft., 3 Shopco Gondolas 36 linear ft.

12,000 12. Store Counter Corian top 16' w cabinets

5000 13. Fountain Counter Corian to 15'

2500 14. Ice Storage & Merchandising Freezer

4000⁰⁰ 15. Scotsman 1200lb Ice Maker with 900lb bin

~~1800 16. Ice cream & Novelty Case~~

2000 17. Mc Gray 5' refrigerated sandwich display case

2700 18. 6' Heated display warmer - "MERCÖ"

2500 19. Meat Slicer

5000 20. NECO - Hamburger Machine - Not working

500 21. Hobart Scales

17,000 22. HENNY - PENNY PRESSURIZED COOKER
~~"2" Flame CRISP PRESSURIZED COOKERS~~

15,000 23. 7' Stainless steel Hood with exhaust fan

- 5000 24 Deli Counter with 3 compartment stainless steel /
sinks with fixtures
- 3000 25. "1" Counter with hand wash sink
- 1600 26. "2" Sharp model ERA 440 Cash Registers
27. Pop canister storage room
- 200 28. Office desk & chair
- 50 30. 2 drawer file cabinet
- 50 31. Cannon Calculator
- 20,000 32 Wall surround - graphic display identifying
departments
- 4000 33. Propane heaters (1) 50000 BTU (2) 30,000 BTU
- 100 34. Fishing Supply display case
- 1000 35. Misc - deli utensils, fire extinguishers, mop buckets, doll
storage shelving, credit card imprinter etc
- 100 36. Down draft evaporative cooler
38. Misc Laundromat
Equipment
- 40,000 37. 18000 sqft Asphalt, Concrete Pad Islands, Tank Cover

EXHIBIT "2"

51156

PARCEL 1: Lot 3 in Block 3 of STEWART ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

PARCEL 2: Lots 4 and 5 in Block 3 STEWART ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3909-007CA-03000-000
536977

Key No.:

Tax Account No.: 3909-007CA-03100-000
536968

Key No.: