

'05 JUL 12 AM 9:36

State of Oregon, County of Klamath  
 Recorded 07/12/05 9:36a m  
 Vol M05 Pg 52914-15  
 Linda Smith, County Clerk  
 Fee \$ 26.00 # of Pgs 2

**Record and return to:**

Attention: Bill Petrina  
 Consumer Loan Center (P5-PCLC-01-I)  
 2730 Liberty Avenue  
 Pittsburgh, PA 15222

**ASSIGNMENT OF LIEN**MIN: 100397714154605997

State of OREGON  
 County of KLAMATH

MERS Telephone: 1-888-679-6377  
 Loan No: 0090014307

Know All Men by These Presents:

That WACHOVIA BANK, NATIONAL ASSOCIATION, whose principal place of business is 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN and NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for PNC Bank, NA, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ERIC B SWETLAND and BRIDGET K BOSTROM

and payable to the order of DEEPGREEN BANK  
 in the sum of \$23,000.00 dated December 12, 2003 and bearing interest  
 and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book M04,  
 Page 2177 Instrument \_\_\_\_\_ of the  
 Public Records of KLAMATH County,  
OREGON State and secured by the liens therein expressed on the following described lot, tract,  
 or parcel of land lying and being situated in KLAMATH County,  
OREGON State to wit:

**"AS DESCRIBED IN SAID SECURITY INSTRUMENT"**

EXECUTED, this 18 DAY OF MAY 2005

ATTEST:

[Signature]  
 Assistant Secretary ROBERT ASHBAUGH

BY:

[Signature]  
 Vice President DOUG MEADOR



State of North Carolina

County of Mecklenburg

Before ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared DOUG MEADOR Vice President and ROBERT ASHBAUGH Assistant Secretary of WACHOVIA BANK, NATIONAL ASSOCIATION known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that these persons executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this 18 DAY OF MAY 2005

Prepared By:

Wachovia Bank, National Association  
 401 South Tryon Street, 8<sup>th</sup> Floor, NC 0605  
 Charlotte, NC 28202

[Signature]  
 Notary Public in and for  
 the State of North Carolina  
 and County of CABARRUS

Printed Name: DEBRA L. JOINES

My Commission Expires: September 26, 2005

