NN	STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204
105 JUL 10 AHO: OG KONALD M. + ALICE	Vol. M05 Page 34801
Denise Round Po: Roy 319 6/LCHRIST OR Grantor's Name and Address	
RONALO M. ROUND ABOX 319 GILCHRIST OR Grantee's Name and Address	SP/
After recording, return to (Name, Address, Zip): NONALO M. ROUND Po. Box 319 GILCHRIST DR.	State of Oregon, County of Klamath ixed.
Until requested otherwise, send all tax statements to (Name, Address, Zip):	Recorded 07/18/05 <u> </u>
	Fee \$ <u>2/60</u> # of Pgs/ >puty.
QUITCLAIM DEED	
Round	CONALDM. ROUND BLACICE DENISE
hereinafter called grantor, for the consideration hereinaf	ter stated, does hereby remise, release and forever quitclaim unto
hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in LAMATH. County, State of Oregon, described as follows, to-wit:	
LYING AND BEING LOCATED IN THE UNINCORPORATED AREA, COUNTY OF KLAMATH, STATE OF OREGON; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:	
A TRACT OF LAND LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 24 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
BEGINNING AT A POINT WHENCE THE S1/4 CORNER OF SAID SECTION 36 BEARS SOUTH 59 DEGREES 11' 53" WEST, 1194.19 FEET; THENCE NORTH 00 DEGREES 32' 00" EAST, 257.00 FEET; THENCE SOUTH 89 DEGREES 21' 15" EAST, 250.72 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE DALLES-CALIFORNIA HIGHWAY NO. 97; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE ON A 01 DEGREE 58' SPIRAL CURVE LEFT, 153.12 FEET; THENCE SOUTHERLY ALONG A 00 DEGREE 58' CIRCULAR CURVE LEFT, 126.45 FEET; THENCE NORTH 89 DEGREES 21' 15" WEST 139.30 FEET TO THE POINT OF BEGINNING.	
To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$	
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. STATE OF OREGON, County of DSCh UHS) ss. This instrument was acknowledged before me on DLUMBER 27, 2004 by COOLED M. KOUND AND FILLE DEPISE POUND.	
	acknowledged before me on,
by	,
of	
OFFICIAL SEAL USA CARLSON NOTAR PUBLIC-OREGON	Notary Public for Oregon My commission expires 4-18-07
MVC 2000ALSSION NO. 367372 ()	