

05 JUL 10 PM 0:45

Vol M05 Page 55252

After Recording Return to:  
**VICTOR L. BRANNAM SR. and EVELYN R. BRANNAM**  
**EVELYN R. BRANNAM**  
8727 Short Rd.  
Klamath Falls, Or. 97603

Until a change is requested all tax statements  
Shall be sent to the following address:

**VICTOR L. BRANNAM SR. and EVELYN R. BRANNAM**  
**EVELYN R. BRANNAM**  
Same as above

State of Oregon, County of Klamath  
Recorded 07/18/05 3:45 P m  
Vol M05 Pg 55252-54  
Linda Smith, County Clerk  
Fee \$ 31<sup>00</sup> # of Pgs 3

ATC 61295

**WARRANTY DEED**  
(INDIVIDUAL)

**DAVID B SOUTHWELL SR. and MARJORIE SOUTHWELL**, herein called grantor, convey(s) to **VICTOR L. BRANNAM SR. and EVELYN R. BRANNAM**, husband and wife, herein called Grantee, all that real property situated in the County of **KLAMATH**, State of Oregon, described as:

See Exhibit A attached hereto and made a part hereof.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is **\$335,000.00**.  
(here comply with the requirements of ORS 93.930)

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.**

Dated July 13, 2005.

\_\_\_\_\_  
\_\_\_\_\_

David B Southwell Sr  
**DAVID B SOUTHWELL SR.**

Marjorie Southwell  
**MARJORIE SOUTHWELL**

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

On July 14<sup>th</sup>, 2005 personally appeared the above named Marjorie Southwell and acknowledged the foregoing instrument to be her voluntary act and deed.

This document is filed at the request of:



525 Main Street  
Klamath Falls, OR 97601  
Order No.: 00061295

Before me: Ginger Morrill-Keeler  
Notary Public for Oregon  
My commission expires: 08-08-08

Official Seal



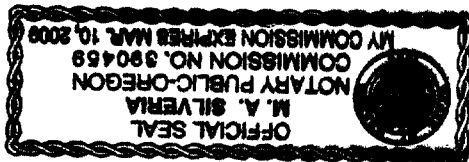
## NOTARY ACKNOWLEDGEMENT

STATE OF Oregon  
County of Clatsop ss.

On July 18, 2005, personally appeared David B. Southwell and  
acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: M.A. Silveria  
Notary Public for Oregon  
My commission expires:

3/10/09



**Exhibit A**

**A tract of land situated in the SE 1/4 of the NE 1/4 of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, described as follows:**

**Beginning at a point on the Southerly line of the NE 1/4 of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, which lies 524.8 feet West from the stone which marks the 1/4 section corner common to Sections 19 and 20, Township 39 South, Range 10 East of the Willamette Meridian, and running thence in a Northerly direction parallel to the East line of said Section 19 a distance of 976 feet, more or less, to a point on the Southerly right of way boundary of the U.S.R.S. "B" Canal; thence in a general Westerly direction following the Southerly right of way boundary of said "B" Canal to an iron pin which lies on a line that is parallel to the East line of said Section 19 and 867.8 feet Westerly from the same when measured on a line parallel to the South line of the NE 1/4 of said Section 19, thence in a Southerly direction parallel to the East line of said Section 19 a distance of 878.6 feet, more or less, to a point on the South boundary of the NE 1/4 of said Section 19; thence Easterly along the South boundary of the NE 1/4 of said Section 19 a distance of 343 feet to the point of beginning.**

**CODE 170 MAP 3910-019A0 TL 06701 KEY# 871973**