

05 JUL 19 AM 10:54

MTC-70607MS

UCC FINANCING STATEMENT**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**Vol M05 Page 55379

State of Oregon, County of Klamath
 Recorded 07/19/05 10:54a m
 Vol M05 Pg 55379-81
 Linda Smith, County Clerk
 Fee \$ 31.00 # of Pgs 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Amerititle

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Donna M. Mitchell
 c/o Amerititle
 300 Klamath Avenue
 Klamath Falls, OR 97601
 #70607-MS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

Renn

FIRST NAME

Roy

MIDDLE NAME

SUFFIX

Mr.

1c. MAILING ADDRESS

P.O. Box 869

CITY

Keno

STATE

OR

POSTAL CODE

97627

COUNTRY

USA

1d. SEE
INSTRUCTIONSADD'L INFO
REORGANIZATION
DEBTOR1e. TYPE OF
ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

Renn

FIRST NAME

Candice

MIDDLE NAME

SUFFIX

Mrs.

2c. MAILING ADDRESS

P.O. Box 869

CITY

Keno

STATE

OR

POSTAL CODE

97627

COUNTRY

USA

2d. SEE
INSTRUCTIONSADD'L INFO
REORGANIZATION
DEBTOR2e. TYPE OF
ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

Mitchell

FIRST NAME

Donna

MIDDLE NAME

M.

SUFFIX

Ms

3c. MAILING ADDRESS

220 Pacific Terrace

CITY

Klamath Falls

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All personal property located at 210 and 212 Spring Street, Klamath Falls, OR 97601 as per inventory list attached hereto and made a part hereof

5. ALTERNATIVE DESIGNATION
[if applicable]:☐ LESSEE /
LESSOR☐ CONSIGNEE /
CONSIGNOR☐ BAILEE /
BAILOR☐ SELLER /
BUYER☐ AG.
LIEN☐ NON-UCC
FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

Attach Addendum [if applicable]

7. See Instruction Debtor(s)

8. OPTIONAL FILER REFERENCE DATA

Blondie's Inventory list

1. Large Freezer
2. Refrigerator
3. Reach in refrigerator (by stove)
4. Small Freezer (by stove)
5. 2-small micro wave ovens
6. 2- prep tables
7. Sandwich vein
8. ice machine
9. cabinet for storing dry goods
- 10 Metal storage shelve
11. Racks in back for storing misc. cleaning supplies
12. Racks on top of refrigerator for storing bread
13. 2- ceiling fans
14. 2- booths
15. 3 tables
16. 2- outside tables and unbrellas
17. 2-Milk shake machines
18. Cash Register
19. 2-air conditioners
20. Dell computer-Printer-
21. 2-office chairs
- 22.2 -desk

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

A portion of Lot 1, Block 2, RAILROAD ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8" iron pin marking the Southwest corner of the above said Lot 1, Block 2; proceed along the Western boundary in a Northerly direction a distance of 25 feet to the point of beginning to the North parcel of said Lot 1, Block 2; thence 84.84 feet in a Northerly direction along the same Western boundary to the Northwest corner of said Lot 1; thence in an Easterly direction 17.36 feet along the Northern boundary of said Lot 1 to the Northeast corner of said Lot 1; thence in a Southerly direction along the Eastern boundary of said Lot 1, 72.47 feet; thence in a Westerly direction to the point of beginning.

Tax Account No: 3809-033BB-01400-000

Key No: 414509

PARCEL 2:

A portion of Lot 1 in Block 2, RAILROAD ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8" iron pin marking the Southwest corner of said Lot 1 as the point of beginning; thence Northerly along the Western boundary 25.0 feet; thence Easterly to a point on the Eastern boundary of said Lot 1 located 46.0 feet in a Northerly direction from the 5/8" iron pin marking the Southeast corner of said Lot; thence in a Southerly direction along the Eastern boundary of said Lot 1, 46.0 feet to the 5/8" iron pin marking the Southeast corner of said Lot 1; thence in a Westerly direction 61.38 feet along the Southerly boundary boundary of said Lot 1 to the point of beginning.

Tax Account No: 3809-033BB-01300-000

Key No: 414518