141.54602

Vol. M05 Page 58335

RECORDING REQUESTED BY:

GRANTOR: P.J. McNeal Properties LLC

GRANTOR:

GRANTEE: PACIFICORP

RETURN TO:

PACIFIC POWER 1.950 MALLARD LANE LAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 07/28/05 9:33 Am Vol M05 Pg 58335 - 39 Linda Smith, County Clerk

Fee \$ 4100 # of Pgs 5

RIGHT OF WAY EASEMENT

BY: UKY

· CC#: 11176 1/VO#: 02602389

UNDERGROUND RIGHT OF WAY EASEMENT

58336

For Milue received, P.J. McNeal Properties, LLC ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 15 feet in width and 75 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation; fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults on, across, or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A & B attached hereto and by this reference made a part hereof:

Said property generally located in the NW 1/4 of Section 22 Township 39S Range 9E of the Willamette Meridian and more specifically cascribed in Volume M04 Page79419 in the official records of Klamath County.

Assessor's Map No. R-3909-02200-0200

Tax Parcel No. 0205 and 0206

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 17th day of Mnch, 2005.

In Thehene	
(Grantor)	(Grantor)
INDIVIDUAL OR REPRES	SENTATIVE ACKNOWLEDGEMENT
State of WRIGON	}
County of Klamath) ss	}
on March 17,205 befor	e me, Hatrick J. Mc Neal Harvey Marguez Title or Officer (eg Jaine Doe, Notary Public)
personally appeared tatrick J. UCNeal Name(s) of Signer(s)	This of Circuit (eg Child Coo, 170.6.)

personally known to me

- OR - pl proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capcity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf which the person(s) acted, executed this instrument

OFFICIAL SEAL

ROSEMARY MARQUEZ

NOTARY PUBLIC- OREGON
COMMISSION NO. 373361
MY COMMISSION EXPIRES OCT 05, 2007

WITNESS my hand and official seal.

NOULY I (MA) SIGNATURE OF NOTARY

	Property Description		58337	1
	Section: 22 Township: 395 County: Klamath S	(N or S), Range: 95 (E or W		
	Parcel Number: 206			
		, 428	the breeze promise and a second	1
	16 15	SEE MAP	т	<u> </u>
	201 8.30 Ac. 21 22 206	POR. PARCEL 53.00.15. (204	40,650 CH 202 14.94 AC.	ALTEMIOSIC DR.
	4.47		CARCEL 2	A POTATIFE.
N44*	1.28 AC 1.28 AC 2.30 A	203 205 205 2.56 AC. PAR NA	AC PARCEL	P: PAR
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	#: WO#: 26 02389 downer (Harrie: P.J. Mc Newl Propario		used only as a representation heing conveyed. The exact	n of the t location
	wn by:	of all structures, lines and	d appurtenances is subject the described easement are	to change
		D : C O		

EXHIBIT A

PacifiCorp

SCALE:

高田 はった

58338 79419

Page



Slitte of Oregon, County of Klamath Remorded 11/17/04 3:3: Vol MO4 Pg 79 4/9-20 THIS SPACE RESERVI Linkle Smith, County Clerk
Fee \$ 2100 # of Pgs # of Pos 2

After recording return to: P.J. McNeal Properties, LLC, an Oregon limited liability company 6450 Swan Court Klameth Falls, OR 97603

Until a change is requested all tax statements shall be sent to The following address:

Klamath Falls, OR 97603

P.J. McNeal Properties, LLC, an Oregon limited liability company 6450 Swan Court

Escraw Na

MT66580-KR

STATUTORY WARRANTY DEED

Klamath Community Development Corporation, and Oregon Corporation, Grantor(s) hereby convey and warrant to P.J. McNeal Properties, LLC, an Oregon limited liability (tompany, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of pneumbrances except as specifically set forth herein:

Parcels 1, 2, and 3 of Land Partition 15-02, said Land Partition being a partition of Parcel 1 of Land Partition 32-95, situated in the SW1/4 of Section 15 and the BW1/4 of Section 22, Township 39 South, Range 9 Rast of the Willamette Meridian, Klamath County, Oregon.

Tax Account No.: Tax Account No.: 3909-02200-00200-000 3989-02200-00200-0A1 Key No .: Key No .:

582104 885503

Tax Account No.: Tax Account No.:

3909-02200-00205-000 3909-02200-00206-000

Ker No: 888715 Ker No: 888716

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, If any: The premises herein described are within and subject to the statillory powers, including the power of assessment and easements of Klamath Irrigation District with Agreement for Exclusion from Klamath Irrigation District and Release of Water and Drainage Rights subject to the terms and provisions thereof dated December 5, 1997 and recorded January 14, 1998 in Volume M98, page 1123, Microfilm Records of Klamath County, Oregon; Easements as dedicated or delineated on the recorded plat for Railroad Spur Access that affects the Northerly and Westerly portions of Parcel 3 and along the Westerly lines of Parcels I and 2; Easements as dedicated or delineated on the recorded plat for Municipal Water Line that affects the Westerly 16 feet of Parcels 1, 2 and 3; an Easement created by instrument, subject to the terms and provisions thereof dated October 11, 1996 and recorded October 15, 1996 in Volume M96, page 32716, Microfilm Records of Kilamath Councy, Oregon in favor of PacifiCorp, an Oregon corporation for a power line that affects a Northerly portion of Parcel 2 and a central portion of Parcel 3 as delineated on the face of Land Partition 15-02; Offset of existing building on Parcel 2 from the property line that affects the Westerly 18 feet of a portion of Parcel 2; Easements as dedicated and delineated on the recorded plat for ingress and egress for the benefit of Parcel 2 that affects a Southeasterly portion of Parcel 3; and an existing encomentment of improvements on Parcel 3 costs Parcel 2 of Lund Partition 32-95, as delineated on the face of Land Partition 15-02.

The true and actual consideration for this conveyance is \$1,625,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Hoday of November 2004

minimity Development Corporation, an Oregon corporation

EXHIBIT "B"

State of USON
County of KLAMATH

58339 79420

This instrument was acknowledged before me on \(\frac{100.16}{2004} \) by \(\frac{John D}{John D} \)

(Notary Public)

OFFICIAL SEAL
KRISTI L REID
MOTARY PUBLIC: ON FROM
COMMISSION RO. 37 3294
NY COMMISSION EXPLASS NOV. 12, 2007

EXHIBIT "B"