

DEED OF RECONVEYANCE

Loan No. 999172339

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed. Dated February 14, 2003, executed and delivered by KAREN COFFMAN, as grantor and recorded on February 24, 2003 in the Mortgage Records of Klamath County, Oregon, in book/ reel/volume No. M03 at page 10944, and/or fee/file /instrument /microfilm /reception No. \_\_\_\_\_ (indicate which), conveying real property situated in the county described as follows:

.] ]

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

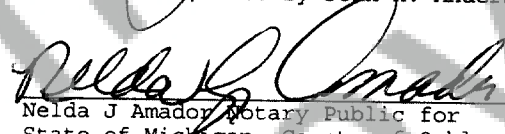
Dated June 13th, 2005

  
Joan H. Anderson  
Trustee

STATE OF MICHIGAN, COUNTY OF OAKLAND) ss

This instrument was acknowledged before me on June 13th, 2005 by Joan H. Anderson as Substituted trustee

**NELDA J. AMADOR**  
Notary Public, Oakland County, MI  
My Commission Expires Dec. 29, 2005

  
Nelda J Amador Notary Public for  
State of Michigan, County of Oakland County  
Acting in Oakland County  
Commission Expires: 12/29/2005

Trustee Name and Address TO
After recording return to: KAREN COFFMAN 1232 SOUTH DEER CREEK ROAD ROSEBURG, OR 97470 Send all tax statements to:

STATE OF OREGON  
County of Klamath  
I certify that the within instrument was received for record on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M, and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgage of said County.  
Witness my hand and seal of County affixed.

Name \_\_\_\_\_ Title \_\_\_\_\_