

Return To:
EAGLE HOME MORTGAGE, INC.
10510 NE NORTHUP WAY #300
KIRKLAND, WA 98033

1st 543885

Assessor's Parcel or Account Number: 4011-00000-07401

Abbreviated Legal Description:

S1/2 SW1/4 OF SECTION 35, TOWNSHIP 40 SOUTH, RANGE 11 EAST

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to

THE OREGON HOUSING AND COMMUNITY

SERVICES DEPARTMENT, STATE OF OREGON

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated June 15, 2005, executed by LEONARD E. DUSATKO and LINDA K. DUSATKO, AS HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY

, Trustee,

the following described property situated in
County, State of Oregon

KLAMATH

Parcel 1 of Land Partition 6-05 a replat of Parcel 2 of Land Partition 11-96 situated in the S1/2 SW1/4 of Section 35, Township 40 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

recorded June 23, 2005
Auditor's File No. M05-47630
County, State of Oregon
secured by said Deed of Trust.

, in Volume of Mortgages, at page, under
, records of KLAMATH
, also that certain promissory note described in and

SIGNED this 5th day of July 2005

EAGLE HOME MORTGAGE, INC.

By

CYNTHIA H. CLARK

Its

SHIPPING MANAGER

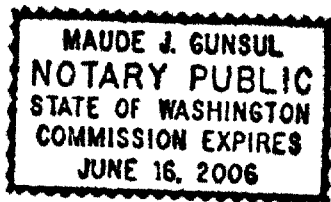
LN # HW55011

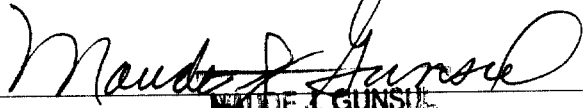
20F

State of WASHINGTON)
County of KING) SS.

On this 5 day of JULY, 2005, before me personally appeared
CYNTHIA H. CLARK SHIPPING MANAGER of the corporation that
to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath
stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate
seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first
above written.




Printed Name: MAUDE J. GUNSUL
Notary Public for the state of WASHINGTON
Residing in: Seattle
My commission expires: 6-16-06