r- 7091479M



State Of Oregon, County Of Klamath M05-61635 08/10/2005 02:35:49 PM # Of Pages 2 \$26.00

After recording return to: LEE HOPPER

3508 COUGAR BUTTE LANE

Klamath Falls, OR 97601

Until a change is requested all tax statements shall be sent to The following address:

LEE HOPPER

3508 COUGAR BUTTE LANE

Klamath Falls, OR 97601

Escrow No. Title No.

MT70916-TM

0070916

State Of Oregon, County Of Klamath

M05-62049

08/16/2005 10:36:53 AM

# Of Pages 3

Fee: \$31.00

### STATUTORY WARRANTY DEED

PHILIP R. GIBSON, Grantor(s) hereby convey and warrant to LEE HOPPER and MELINDA HOPPER, as tenants by the entirety, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon free of encumbrances except as specifically set forth herein:

#### SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$6,500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

PHILIP R. GIBSON

State of Oregon

County of KLAMATH

This instrument was acknowledged before me on U

XIXALS HOV 20, 2007(

OFFICIAL SEAL LISA WEATHERBY NOTARY PUBLIC - OREGON COMMISSION NO. 373360 , 2005 by PHILIP R. GIBSON.

Notary Public for

My commission expires

\*\*RERECORDED TO ADD BOARD OF COUNTY COMMISSIONERS ORDER. PREVIOUSLY RECORDED IN BOOK MO5 AND PAGE 61635.



### EXHIBIT "A" LEGAL DESCRIPTION

A portion of the SE1/4 SE1/4 of Section 1 and a portion of the NE1/4 NE1/4 of Section 12, Township 31 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, and being more particularly described as follows:

Beginning at the corner common to Sections 1 and 12, Township 31 South, Range 7 East of the Willamette Meridian; thence south 0°11'03" East along the East line of Section 12, 172.96 feet; thence North 89°13'52" West along Mt. Scott Meadows Subdivision 463.32 feet; thence North 2°37'05" East along Mt. Scott Meadows Subdivision 318.03 feet; thence North 3°21'20" West 667.05 feet; thence North 8°33'07" West to the intersection with the North line of the SE1/4 SE1/4 of Section 1; thence East along the North line of the SE1/4 SE1/4 of the East line of Section; thence South 0°11'03" East along the East line of Section 1, 1,311.13 feet to the point of beginning.

Tax Account No:

3107-001D0-10600-000

Key No.: 78999



## BOARD OF COUNTY COMMISSIONERS

# IN AND FOR THE COUNTY OF KLAMATH, STATE OF OREGON

In the Matter of Releasing a Street Plug on the Northerly End of <b>JAGER STREET</b>	) )	ORDER# <u>2003</u> -037
Mt. Scott Meadow	)	
Klamath County, Oregon	)	

whereas, a one-foot Street Plug was placed on the Northerly end of Jager Street, as platted in Tract #1027, Mt. Scott Meadow subdivision located in Sections 1 and 12, Township 31 South, Range 7 E., W.M. to control land development adjacent to it, and

WHEREAS, said Street Plug as dedicated to Klamath County was to be released by the Board of County Commissioners when the adjoining property was developed, and

WHEREAS, development of Tax Lot R-3107-01D-10600-000 on adjoining property will require removal of the Street Plug, and

NOW THEREFORE, IT IS HEREBY ORDERED that said Street Plug is hereby released and declared a portion of the public way within the right-of-way of said Jager Street. This Order to be effective as of the date of approval.

DONE AND DATED THIS 29th day of October, 2002.

KLAMATH COUNTY BOARD OF COMMISSIONERS			
John Elliott Chairman	Al Switzer Commissioner	M. Stever West Commissioner Approve	
Approve	Approve		
Denied	Denied	Denied	
note 10/20/44	Date 10-29-200L	Date 10/29/2002	