mTC- 698415H

State Of Oregon, County Of Klamath

M05-62156

08/17/2005 02:45:38 PM

Of Pages 2

Fee: \$26.00

Return To: EAGLE HOME MORTGAGE. INC. 10510 NE NORTHUP WAY #300 KIRKLAND. WA 98033

Assessor's Parcel or Account Number: 3909-0011CD-05000-000

Abbreviated Legal Description:

LOT 13, BLOCK 13, TRACT 1148, SECOND ADDITION TO THE MEADOWS

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to

THE OREGON HOUSING AND COMMUNITY

SERVICES DEPARTMENT, STATE OF OREGON as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain June 21, 2005, executed by DEREK S. PORTER and Deed of Trust dated JENNIFER A. PORTER. AS HUSBAND AND WIFE

Grantor, to AMERITITLE

, Trustee,

, under

the following described property situated in County, State of Oregon

KLAMATH

Lot 13, Block 13, TRACT 1148, SECOND ADDITION TO THE MEADOWS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

recorded June 24. 2005 Auditor's File No. M05-48112 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , records of KLAMATH

, also that certain promissory note described in and

SIGNED this

5th

day of

July

HW56012 LN#

Ву CYNATHIA H. CLARK

SHIPPING MANAGER

Its

EAGLE HOME

State of	WASHINGTON)	SS
County of	KING)	

JULY,2005 On this 5 day of CYNTHIA H. CLARK

, before me personally appeared

SHIPPING MANAGER of the corporation that to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

MAUDE & GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

state of WASHINGTON

Residing in Cattle
My commission expires: 6 /16-06