

State Of Oregon, County Of Klamath

**M05-62206**

08/18/2005 09:10:56 AM

# Of Pages 4 Fee: \$36.00

RECORDING REQUESTED BY:

GRANTOR:Lewis A. Driver  
GRANTOR:

GRANTEE: PACIFICORP

RETURN TO:

*0*  
PACIFIC POWER  
1950 MALLARD LANE  
KLAMATH FALLS, OR 97601

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## RIGHT OF WAY EASEMENT

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**RECEIVED**  
JUL 11 2005

BY:.....

*36w*

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, Lewis A. Driver ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 10 feet in width and 430 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults on, across, or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A B attached hereto and by this reference made a part hereof:

Said property generally located in the SW of Section 15 Township 34S Range 8E of the Willamette Meridian and more specifically described in Volume M04 Page 34364 in the official records of Klamath County.

Assessor's Map No.

Tax Parcel No. 3408-00000-01300-000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 5 day of July, 2005.

L. A. Driver  
(Grantor) Lewis A. Driver

\_\_\_\_\_  
(Grantor)

## INDIVIDUAL OR REPRESENTATIVE ACKNOWLEDGEMENT

State of Oregon }

County of Klamath } ss }

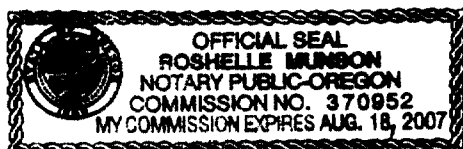
On July 5<sup>th</sup> 2005 before me, Roshelle Munson  
Name, Title or Officer (eg Jane Doe, Notary Public)

personally appeared Lewis A. Driver  
Name(s) of Signer(s)

☐ personally known to me

~ OR ~ ☒

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf which the person(s) acted, executed this instrument

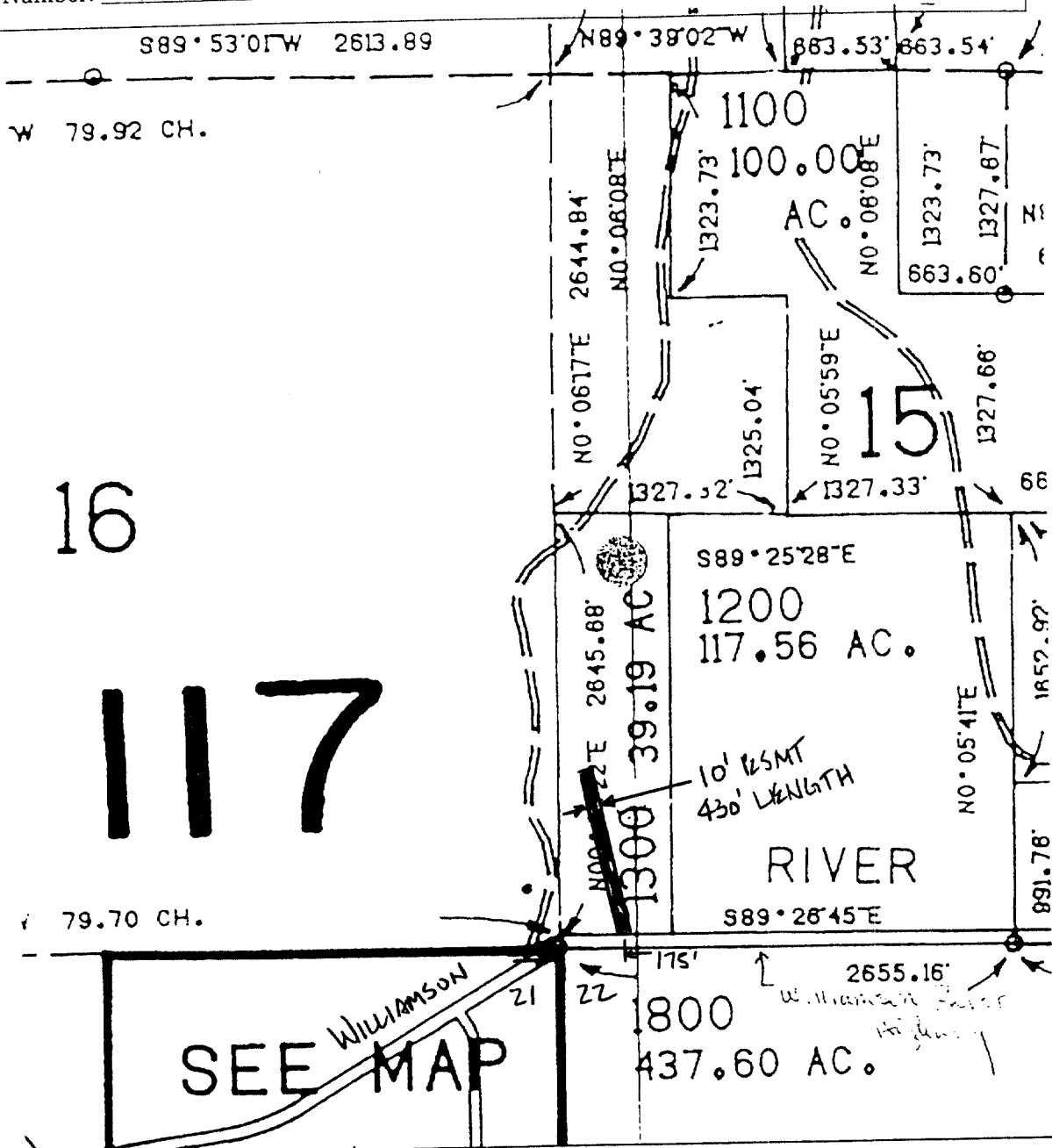


WITNESS my hand and official seal.

Roshelle Munson  
SIGNATURE OF NOTARY

# Property Description

Section: 15 Township: 34S (N or S), Range: 8E (E or W) WILLAMETTE Meridian  
County: KLAMATH State: OREGON  
Parcel Number: 3408-00000-01300-000



CC#: 11176 WO#: 02615216

Landowner Name: LEWIS A. DREW

Drawn by: GARCIA

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

**EXHIBIT A**

**PacifiCorp**

SCALE: N.T.S.

Sheet 2 of 3

# Property Description

04 MAY 28 AM 10:54



WTC-64897W

Vol 144 Page 34364

State of Oregon, County of Klamath  
Recorded 05/28/2004 10:54  
Vol 144 Pg 34364  
Linda Smith, County Clerk  
Fee \$ 2.00 0 of Tax 1

After recording return to  
LEWIS A. DRIVER  
P.O. BOX 1244  
CHILOQUIN, OR 97624

Until a change is requested all  
tax statements shall be sent to  
The following address:

LEWIS A. DRIVER  
P.O. BOX 1244  
CHILOQUIN, OR 97624

Escrow No. MT64897-LW

## STATUTORY WARRANTY DEED

LEROY CARL GLOVER AND EMMA JEAN GLOVER, TRUSTEES OF THE LEROY C. AND EMMA J. GLOVER FAMILY TRUST, Grantor(s) hereby convey and warrant to LEWIS A. DRIVER, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

The W1/2 of the W1/2 of the SW1/4 of Section 15, Township 34 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

Tax Account No: 3408-00000-01300-000

Key No: 206262

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$35,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FAJONGING OR FOREST PRACTICES AS DEFINED IN ORS 36.930.

Dated this 27<sup>th</sup> day of May, 2004.

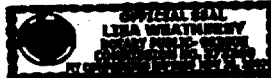
LEROY CARL GLOVER AND EMMA JEAN GLOVER, TRUSTEES OF THE LEROY C. AND EMMA J. GLOVER FAMILY TRUST

BY: *[Signature]*  
LEROY CARL GLOVER, TRUSTEE

BY: *[Signature]*  
EMMA JEAN GLOVER, TRUSTEE

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on May 27, 2004 by LEROY C. GLOVER and EMMA J. GLOVER, TRUSTEES OF THE LEROY C. AND EMMA J. GLOVER FAMILY TRUST.



My commission expires 11/20/07

CC#: 11176

WO#: 02615216

NAME: Lewis A. DRIVER

DRAWN BY: GARCIA

**EXHIBIT B**

**PacifiCorp**

SCALE:

N.T.S

SHEET

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OF

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