MTC- 7028/KR

State Of Oregon, County Of Klamath

M05-62709

08/24/2005 02:54:55 PM

Of Pages 2

Fee: \$26.00

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND, WA 98033

Assessor's Parcel or Account Number: 3909-03400-90084-000

Abbreviated Legal Description:

UNIT 10661. (WRIGHT AVENUE).TRACT 1336-FALCON HEIGHTS CONDOS

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to **THE OREGON HOUSING AND COMMUNITY**SERVICES DEPARTMENT, STATE OF OREGON

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated July 29, 2005, executed by WENDI L. GUNDERSON, AS AN UNMARRIED WOMAN.

Grantor, to AMERITITLE

, Trustee,

the following described property situated in County, State of Oregon

KLAMATH

Unit 10661, (Wright Avenue), Tract 1336 - FALCON HEIGHTS CONDOMINIUMS - STAGE 1 according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

recorded August 2, 2005 Auditor's File No. M05-60490 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , records of KLAMATH

, under

, also that certain promissory note described in and

SIGNED this

8th

day of

August

B١

Its

-2005

MORTGAGE PLECTRONIC REGISTRATION SYSTEMS, IN

LN# HW57009

CYNTHIA H. CLARK

ASST SECRETARY

70.

State of	WASHINGTON)	SS
County of	KING)	

AUGUST, 2005 day of On this 8 CYNTHIA H. CLAŔK

, before me personally appeared

ASST SECRETARY to me known to be the of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

MAUDE & GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

Printed Name:

Notary Public for the state of

WASHINGTON

Residing in: Lattle My commission expires: 6-16-06