

MTT-1396 - 6953

M05-63992

Klamath County, Oregon

09/12/2005 10:28:01 AM

Pages 2 Fee: \$26.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

ST. JOHN & WAYNE, L.L.C.
70 East 55th Street - 19th Floor
New York, NY 10022
Attention: Peter G. Seiden, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
M04, page 23660 (April 21, 2004)

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT: (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. TAX ID#: SSN OR EIN

ADD'L INFO RE

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

ORGANIZATION
DEBTOR

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Personal property incorporated into, used in connection with or appropriated for use on the following-described real property:

See EXHIBIT "A" attached hereto and incorporated herein by reference.

AMERITITLE has recorded this instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

BANK OF AMERICA, N.A.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

AMERICAN FOREST SERVICES, LLC

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

260

EXHIBIT "A"
(Legal Description)

Ball Point Tract
Klamath County, Oregon

TOWNSHIP 36 SOUTH, RANGE 7 EAST, W.M.

SECTION 21: GOVERNMENT LOT 1

SECTION 27: GOVERNMENT LOTS 1, 2, 3, 4 AND 5; THE SOUTHWEST
QUARTER; THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER

SECTION 28: GOVERNMENT LOTS 1 AND 2; THE NORTHEAST
QUARTER; THE EAST HALF OF THE SOUTHEAST
QUARTER; THE NORTHWEST QUARTER OF THE
SOUTHEAST QUARTER

EXCEPTING THE FOLLOWING: BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER
OF THE SOUTHEAST QUARTER; THENCE SOUTH ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF
THE SOUTHEAST QUARTER TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH
LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER TO THE SOUTHEAST CORNER
THEREOF; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING.

SECTION 33: THAT PORTION OF GOVERNMENT LOT 1, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 33; THENCE WEST ALONG THE NORTH LINE
THEREOF TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 28; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO THE SOUTHEAST CORNER OF SAID
GOVERNMENT LOT 1; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 33 TO THE POINT OF BEGINNING.

SECTION 34: GOVERNMENT LOT 6; THE NORTHWEST QUARTER OF
THE NORTHEAST QUARTER; THE NORTH HALF OF THE
NORTHWEST QUARTER; THE SOUTHWEST QUARTER
OF THE NORTHEAST QUARTER; THE SOUTHEAST
QUARTER OF THE NORTHWEST QUARTER; THE EAST 60
FEET OF THE EAST HALF OF THE SOUTHWEST
QUARTER; THAT PORTION OF THE SOUTHWEST
QUARTER OF THE NORTHWEST QUARTER, MORE
PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING
AT THE NORTHWEST CORNER OF SAID SOUTHWEST
QUARTER OF THE NORTHWEST QUARTER; THENCE
SOUTHEASTERLY ALONG A STRAIGHT LINE TO THE
SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER
OF THE NORTHWEST QUARTER; THENCE NORTH
ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER
OF THE NORTHWEST QUARTER TO THE NORTHEAST
CORNER THEREOF; THENCE WEST ALONG THE NORTH
LINE OF SAID SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER TO THE POINT OF BEGINNING.