

M05-64045

Klamath County, Oregon

09/13/2005 08:01:38 AM

Pages 3 Fee: \$31.00

After recording return to:

Timber Resource Services, LLC

6400 Highway 66

Klamath Falls, OR 97601

Attn: Cathy Gray

**Until a change is requested, all tax
statements shall be sent to the
following address:**

AMERICAN FOREST RESOURCES, LLC

6400 Highway 66

Klamath Falls, OR 97601

Attn: Cathy Gray

QUITCLAIM DEED

FREMONT SAWMILL, Grantor, releases and quitclaims to AMERICAN FOREST RESOURCES, LLC, (formerly known as U.S. TIMBERLANDS YAKIMA, L.L.C.), a Delaware limited liability company, Grantee, all of Grantor's right, title and interest to the timber identified in that certain Timber Deed dated July 22, 2002 and recorded in Klamath County, Oregon, under file number M02-42541, and located on the real property described on Exhibit A attached hereto.

The true consideration for this transfer in terms of dollars is \$0.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 28th day of JUNE, 2005.

GRANTOR:

FREMONT SAWMILL

By:

Prem [Signature]

Its:

VP RESOURCES

STATE OF OREGON)
) ss.
COUNTY OF Lake)

This instrument was acknowledged before me on June 28, 2005, by Paul M. Harlan as V-P of Resources of Fremon Sawmill.



Shamanta Huddleston
Notary Public for Oregon
My Commission Expires: *12.29.06*

EXHIBIT A

Legal Description

**STANDING TIMBER ON THE FOLLOWING DESCRIBED PROPERTY IS LOCATED
IN KLAMATH COUNTY, OREGON,**

TOWNSHIP 34 SOUTH, RANGE 14 EAST, W.M.:

SECTION 27	THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THE SOUTHEAST QUARTER; THE WEST HALF
SECTION 28	THE SOUTHEAST QUARTER
SECTION 29	THE SOUTH HALF OF THE NORTHEAST QUARTER; THE NORTH HALF OF THE SOUTHEAST QUARTER; THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THE SOUTH HALF OF THE SOUTHWEST QUARTER
SECTION 32	THE WEST HALF OF THE NORTHEAST QUARTER; THE NORTH HALF OF THE SOUTHWEST QUARTER; THE EAST HALF OF THE NORTHWEST QUARTER; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER
SECTION 33	THE EAST HALF
SECTION 34	THE SOUTHWEST QUARTER; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER

TOWNSHIP 35 SOUTH, RANGE 14 EAST, W.M.:

SECTION 3	GOVERNMENT LOT 4; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THE SOUTH HALF OF THE SOUTHWEST QUARTER; THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER
SECTION 4	GOVERNMENT LOT 1; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER