

After recording return to:  
**IGLOO INDUSTRIES, LLC**  
**301 THELMA DR. #153**  
**CASPER, WY 82609**

**M05-64107**

Klamath County, Oregon

09/13/2005 09:54:22 AM

Pages 2 Fee: \$26.00

Until a change is requested, tax statements shall be sent to the following address:

**IGLOO INDUSTRIES, LLC**  
**301 THELMA DR. #153**  
**CASPER, WY 82609**

## WARRANTY DEED

Christopher Wynne Hartman, Grantor, conveys and warrants to Igloo Industries, LLC, Grantee, the following described real property free of encumbrances, except as specifically set forth herein situated in Klamath County, Oregon, to wit:

See Attached Exhibit 'A' Made A Part Hereof By Reference.

This property is free from encumbrances, except: None.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$1.00 and other good and valuable consideration.

Dated this 19 day of August, 2005.

*Christopher W. Hartman*

Christopher Wynne Hartman

State of ARIZONA, County of MARICOPA

This instrument was acknowledged before me on 8-19-05 by Christopher Wynne Hartman

*Lynn C. Decker* Commissioner Lynn C. Decker  
My commission expires: 02-05-08  
Notary Public for the State of ARIZONA



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## **EXHIBIT 'A'**

**Lot 3 in Block 16 OREGON SHORES SUBDIVISION -- Tract #1053, in the County of Klamath, State of Oregon as shown on the map filed October 3, 1973, in Volume 20, pages 21 and 22 of MAPS in the office of the County Recorder of said county.**

**Also Known As: R-3507-006AD-08900**

**Lot 4 in Block 16 OREGON SHORES SUBDIVISION -- Tract #1053, in the County of Klamath, State of Oregon as shown on the map filed October 3, 1973, in Volume 20, pages 21 and 22 of MAPS in the office of the County Recorder of said county.**

**Also Known As: R-3507-006AD-09000**