20043183\_1300

M05-64488

EASEMENT

Klamath County, Oregon 09/19/2005 08:49:58 AM Pages 2 Fee: \$26.00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **David Kalfsbek** the record owner(s) of the real property located in **Klamath** County, **State** of Oregon, more particularly described as:

Portion: SW 1/4

Section: 07, Township: 24 South, Range: 7 East, Willamette Meridian

Subdivision: Lot: Block:

Tax Lot: 1300

Tax Map: 24 07 07C

for good and valuable consideration below listed, the receipt of which is acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20-foot wide easement to install, modify and maintain electrical facilities more particularly described as follows:

The north 20 feet of the East Half of the West Half of the Northwest Quarter of the Southwest Quarter (E1/2 of the W1/2 of the NW1/4 of the SW1/4) of said Section 7, together with the north 20 feet of the West Half of the East Half of the Northwest Quarter of the Southwest Quarter (W1/2 of the E1/2 of the NW1/4 of the SW1/4) of said Section 7, T24S, R7E, W.M., containing 0.33 acres, more or less;

(over)

EASEMENT BETWEEN	STATE OF OREGON, County of) ss.
David Kalfsbek 2435 George Williams, CA 95987  Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739  After recording return to:	I certify that the within instrument was received for record on the day of, 20, at o'clock,M., and recorded in book/reei/volume No on page or as fee/file/instrument/microfilm/reception No Record of of said county. Witness my hand and seal of County affixed.
Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739	Name Title  By Deputy

O:\Engineering\Easement-Info\WorkOrders\2004\20043183\_1300.doc



and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

THE TRUE CONSIDERATION FOR THIS SERVICE.	GRANT OF EASEMENT IS PROVISION FOR ELECTR
INSTRUMENT IN VIOLATION OF APPLICABLE LA OR ACCEPTING THIS INSTRUMENT, THE PERS CHECK WITH THE APPROPRIATE CITY OR COU	OW USE OF THE PROPERTY DESCRIBED IN TH IND USE LAWS AND REGULATIONS. BEFORE SIGNIN SON ACQUIRING TITLE TO THE PROPERTY SHOUL INTY PLANNING DEPARTMENT TO VERIFY APPROVE SUITS AGAINST FARMING OR FOREST PRACTICES A
WITNESS THE HAND OF SAID GRANTOR(S on this 200.5	WITNESS THE HAND OF SAID GRANTOR(S on this day of, 20
1-d Mashbur Granto	Grantor
Grantor	Grantor
STATE OF GREGON, County of COLUSA) ss.	STATE OF OREGON; County of) ss.
this 30 day of AUAUST 2005  by Mire an Hurring	The foregoing instrument was acknowledged before me this day of, 20, by
Notary Public for Gragon My Commission expires: TUALE ID, 2007	Notary Public for Oregon My Commission expires:
	THIS INSTRUMENT WILL NOT ALLO INSTRUMENT IN VIOLATION OF APPLICABLE LA OR ACCEPTING THIS INSTRUMENT, THE PER: CHECK WITH THE APPROPRIATE CITY OR COLUSES AND TO DETERMINE ANY LIMITS ON LAW DEFINED IN ORS 30.930.  WITNESS THE HAND OF SAID GRANTOR(S off this So day of Coop., 2005  Grantor  Grantor  STATE OF GREGON; County of Colusta ss. The foregoing instrument was acknowledged before the this 30 day of Laust 2005  Notary Public for Gregory  ALLEGRAPIA  Notary Public for Gregory  On Laust 2005  O

O:\Engineering\Easement-Info\WorkOrders\2004\20043183\_1300.doc