

EA

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.

MTC - 71272 LW
Mc Cormick

M05-64549

Klamath County, Oregon

09/19/2005 02:43:39 PM

Pages 3 Fee: \$31.00

Grantor's Name and Address

Nelson

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

John McCormick
P.O. Box 2095
Palm Desert, CA 92260

Until requested otherwise, send all tax statements to (Name, Address, Zip):

John McCormick
P.O. Box 2095
Palm Desert, CA 92260

MTC 71272-LW

QUITCLAIM DEED

KNOW ALL BY THESE PRESENTS that JOHN F. MCCORMICK, GEORGETTE M. MCCORMICK, MICHAEL J. MCCORMICK AND SUZANNE MCCORMICK

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and forever quitclaim unto ROY E. NELSON AND SONIA J. NELSON, TRUSTEES of the Roy E and Sonia J Nelson Revocable hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain Family real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Trust Klamath County, State of Oregon, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

** To extinguish that certain License recorded in Volume M80 at Page 14101, Microfilm Records of Klamath County, Oregon for a septic tank drain filed. The Grantors have installed a sand filter on their real property and the license is no longer being used. This extinguishes said license and the grantors release any and all interest to the respective owner of said real property.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☒ the whole (indicate which) consideration. (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on September 19, 2005; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

John F McCormick

Georgette M. McCormick

Michael J McCormick

Suzanne McCormick

STATE OF OREGON, County of Klamath ss.

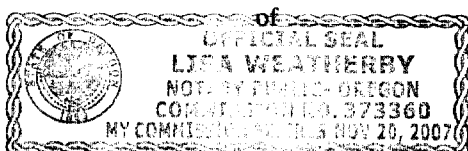
This instrument was acknowledged before me on September 19, 2005, by John F. McCormick, Georgette M McCormick, Michael J McCormick, Suzanne McCormick.

This instrument was acknowledged before me on _____ McCormick,

by _____

as _____

of _____



Notary Public for Oregon

My commission expires 11/20/07

31.00

State of CALIFORNIA

County of Riverside

On this 15th day of September, 2005, personally appeared before me the above named MICHAEL J. MCCORMICK AND SUZANNE MCORMICK, and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS My hand and official seal.

Linda J. FitzHenry
Notary Public for CALIFORNIA
My Commission expires: 11-3-06

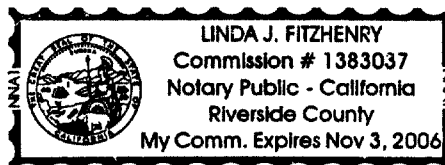


EXHIBIT "A"
LEGAL DESCRIPTION

A tract of land situated in Lot 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian and running thence North $89^{\circ} 42' 15''$ East along the North line of said Section 15, 400.0 feet; thence South 62.42 feet; thence South $50^{\circ} 43' 50''$ East 413.00 feet to the true point of beginning of this description; thence South $39^{\circ} 16' 10''$ West 398.65 feet to a point on the Northeasterly bank of the Williamson River; thence North $50^{\circ} 08' 20''$ West 103.55 feet; thence North $56^{\circ} 00'$ West 6.50 feet; thence North $39^{\circ} 16' 10''$ East 398.20 feet; thence South $50^{\circ} 43' 50''$ East 110.0 feet to the true point of beginning of this description.

Tax Account No: 3407 015BB 01000