| K | 9/1 | 2 |
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| - | /// | _ |

| EA J7- 264 077 7/7 NO PART OF ANY STEVENS-NE  | SS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.   |
|---|---|
| REALVEST, INC.  |   |
| HC71, Box 495C % P. Browning Hanover, NM 88041  | M05-64952   |
| Mr & Mrs Robert worth Hade  | Klamath County, Oregon  |
| 582 Carina Dr.  | 09/23/2005 12:09:21 PM  |
| Lompoc, CA 93436  | Pages 2 Fee: \$26.00  |
| Grantee's Name and Address  |   |
| Mfr & Confirsture & Beet & Corpe. Ziphale   |   |
| Lompoc, CA 93436  |   |
| adintil requested otherwises send all towatetements to (Name Address 7in):  |   |
| Mintil requested sthe wiso beet all tar intatements to (Bame, Address, Zip):  |   |
| 582 Carina Dr.  |   |
| Lompoc, Ca 93436  | 15+025-213  |
|   |   |
|   | WARRANTY DEED   |
|   | ATION   |
|   | fter stated, to grantor paid by   |
| Robert H. Hale & Nancy S. Hale  | , As Husband And Wife   |
|   | sell and convey unto the grantee and grantee's heirs, successors and assigns, aments and appurtenances thereunto belonging or in any way appertaining, State of Oregon, described as follows, to-wit: |
| LOT 98, BLOCK 70, NIMROD RIVER  | PARK, 5TH ADDITION  |
| KLAMATH COUNTY, OREGON  |   |
| To Have and to Hold the same unto grantee and<br>And grantor hereby covenants to and with grant<br>in fee simple of the above granted premises, free from   | grantee's heirs, successors and assigns forever.  ee and grantee's heirs, successors and assigns, that grantor is lawfully seized m all encumbrances except (if no exceptions, so state):             |
|   | , and that  |
| persons whomsoever, except those claiming under the a  The true and actual consideration paid for this tr  ***********************************  | and every part and parcel thereof against the lawful claims and demands of all above described encumbrances.  Tansfer, stated in terms of dollars, is \$6.000.00                                      |
|   | quires, the singular includes the plural, and all grammatical changes shall be  |
| made so that this deed shall apply equally to corporation<br>In witness whereof, the grantor has executed this  | /   1111   1   1   1   1   1   1   1   1  |
| ·   | s instrument on; if grantor its seal, if any, affixed by an officer or other person duly authorized to do so  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DES  |   |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, TH<br>ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH TI<br>PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPRO<br>AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING (<br>PRACTICES AS DEFINED IN ORS 30.930. | HE APPRO-   |
| (AL)FURNA<br>STATE OF DREGON, Cour  | acknowledged before me on 9-13-05   |
| This instrument was by  | acknowledged before me on 1-13-95,  |
| This instrument was   | acknowledged before me on 9-13-05   |
| by <b>YU-UILIOM</b>   | Tropp   |
| as<br>of  |   |
|   | (Jamandon Who   |
|   | Notary Public for CALLEGAM  |
|   | My commission expires 2-3-09  |
|   |   |

## **ALL-PURPOSE ACKNOWLEDGMENT**

| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                  | >>>>>>>>   |  |
|--|--|--|
| State of California                                      | } <sub>SS.</sub>   |  |
| County of  | ,  |  |
| $\alpha$   | Coccambo 1 1cma  |  |
| On $9-13-05$ before me,                                  | (NOTARY)   |  |
| personally appeared                                      | am V. Iropp  |  |
| ☐ personally known to me - OR - 🔀                        | r •  |  |
|  | evidence to be the person(s) whose name(s)   |  |
|  | (s/are subscribed to the within instrument and                                       |  |
|  | acknowledged to me that he/she/they executed<br>the same in his/her/their authorized |  |
|  | capacity(ies), and that by his/her/their   |  |
|  | signatures(s) on the instrument the person(s)  |  |
|  | or the entity upon behalf of which the   |  |
| CASSANDRA L. LONG  | person(s) acted, executed the instrument.  |  |
| COMM. # 1576249 U  | •  |  |
| Oronge County My Comm. Explires June 3, 2009             |  |  |
|  | WITNESS my hand and official seal.   |  |
|  |  |  |
|  | (10 syon/lut) may  |  |
|  | NOTARY STURNATURE  |  |
|  | VECTOR MATION  |  |
| The information below is not required by law. However    | NFORMATION — r, it could prevent fraudulent attachment of this acknowledge.          |  |
| edgment to an unauthorized document.                     | DESCRIPTION OF ATTACHED DOCUMENT   |  |
| CAPACITY CLAIMED BY SIGNER (PRINCIPAL)                   | DESCRIPTION OF ATTACHED DOCUMENT   |  |
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| CORPORATE OFFICER  | TITLE OR TYPE OF DOCUMENT  |  |
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| PARTNER(S)   |  |  |
| ATTORNEY-IN-FACT   | NUMBER OF PAGES  |  |
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