

**M05-65889**

Klamath County, Oregon

10/05/2005 03:47:05 PM

Pages 2 Fee: \$26.00

Recording Requested By/Return To:  
**PACE Credit Union 3010 SE Belmont**  
**Portland, OR 97214**

*1st 620165*  
**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **PACE Credit Union**

, holder of a Deed of Trust (herein "Assignor") whose address is  
**3010 SE Belmont, Portland OR 97214**

, does hereby grant, sell,  
assign, transfer and convey, unto **CUNA Mutual Mortgage Corporation**

, a corporation  
organized and existing under the laws of **Wisconsin** (herein "Assignee"),  
whose address is **2908 Marketplace Drive, Ste 100, Madison WI 53719-5316**,  
a certain Deed of Trust, dated **July 21st, 2005**, made and executed by  
**Jerry L. Hinkle Karen L. Hinkle Tenants by the entirety**

to **First American Title Insurance Company**

Trustee, upon the  
following described property situated in **Klamath - 035**, State  
of Oregon:  
**Lot 21, Block 6, WAGON TRAIL ACREAGES NUMBER ONE, SECOND ADDITION,**  
**according to the official plat thereof on file in the office of the Clerk**  
**of Klamath County, Oregon.**

such Deed of Trust having been given to secure payment of  
**One Hundred Forty Five Thousand and 00/100 (\$ 145,000.00 )**

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *M105*, at page *60342* (or  
as No. ) of the *Deeds* Records of **Klamath - 035**

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

**Oregon Assignment of Deed of Trust**

**VMP-995(OR)** (9611):01

Page 1 of 2

Initials: *CS*

11/96

VMP MORTGAGE FORMS - (800)521-7291

*205*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
**AUG 04 2005**

**PACE Credit Union**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

By: C. Simpson

(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By:

, address:

, tel. no.:

**AUG 04 2005**

State of Oregon, County of Multnomah)ss.

This instrument was acknowledged before me on \_\_\_\_\_,

By \_\_\_\_\_ C. Simpson, VP Lending

of PACE Credit Union.

Debbie Morse

Notary Public for Oregon

My commission expires: 8-4-06

