

M05-65918

Klamath County, Oregon

10/06/2005 10:16:05 AM

Pages 3 Fee: \$31.00

After Recording Return To;
Randall Simonson @ Washburn JV
2861 Pinecrest Court
Medford, Or 97504

EASEMENT

This agreement made and entered into this _____ day of October, 2005, by and between **Randall D. Simonson**, on behalf of "Washburn JV" an Oregon Partnership, hereinafter called the "Grantor", and the **CITY OF KLAMATH FALLS, OREGON** hereafter called the "Grantee".

WITNESSETH:

Whereas the Grantor is the record owner of the following described real property to wit;

PARCEL 2 and Parcel 3 as contained in LAND PARTITION 34-04 BEING A RE-PLAT OF "LAND PARTITION 46-02" SITUATED IN THE NW 1/4 NW ¼ OF SECTION 10, T39S, R9E W.M. KLAMATH COUNTY OREGON.

and has the unrestricted right to grant the easement hereinafter described relative to the real estate.

NOW, THEREFORE, in view of the premises and consideration, stated in terms of dollars is \$ 0.00 However, the actual consideration consists of other property or value given which is the whole consideration, the receipt of which is acknowledged by the Grantor, it is agreed:

Grantor hereby grants, assigns and sets over to the Grantee, grantee's heirs, successors and assigns and for the benefit of Parcel 3 of LAND PARTITION 34-04 described above, an easement upon and over the northern most ten feet of Parcel 2, LAND PARTITION 34-04 described above for the installation and maintenance of a water line over, across and through the above described property and for the benefit of the real property more fully described as follows:

Parcel 3, LAND PARTITION 34-04 KLAMATH COUNTY, OREGON

The Grantee, grantee's heirs, successors and assigns shall have all rights of ingress and egress to and from the real property necessary for the installation and maintenance of a water line over, across and through said property.

Grantee agrees to save and hold the Grantor harmless from any and all claims of third parties arising from the Grantee's use of the rights herein granted.

The period of this easement shall be perpetual, shall run with the land and shall bind and inure to the benefit of, as the circumstances may require, not only the parties hereto, but also their respective heirs, executors, administrators, assigns, and successors in interests.

IN WITNESS WHERE OF, THE PARTIES HAVE SET THEIR HANDS THE DAY AND YEAR
FIRST ABOVE WRITTEN.

WASHBURN TRUST JV

By

Randall D. Simonson, Partner

Grantor

By

CITY OF KLAMATH FALLS

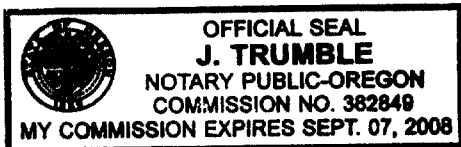
Grantee

STATE OF OREGON)

) ss.

County of Jackson)

Personally appeared Randall Simonson and acknowledged the foregoing
instrument to be his voluntary act and deed. Before me this 5th day of Oct, 2005.



J. Trumble

Notary Public for Oregon

My Commission Expires: 9.7.08

STATE OF OREGON)

) ss

County of Klamath)

Personally appeared _____ and acknowledged the foregoing
instrument to be his voluntary act and deed. Before me this ____ day of _____,
2005.

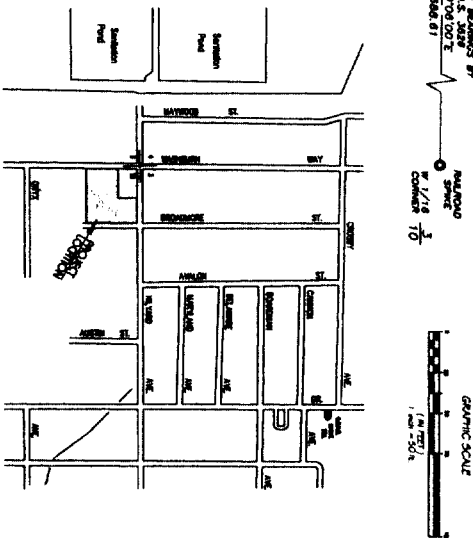
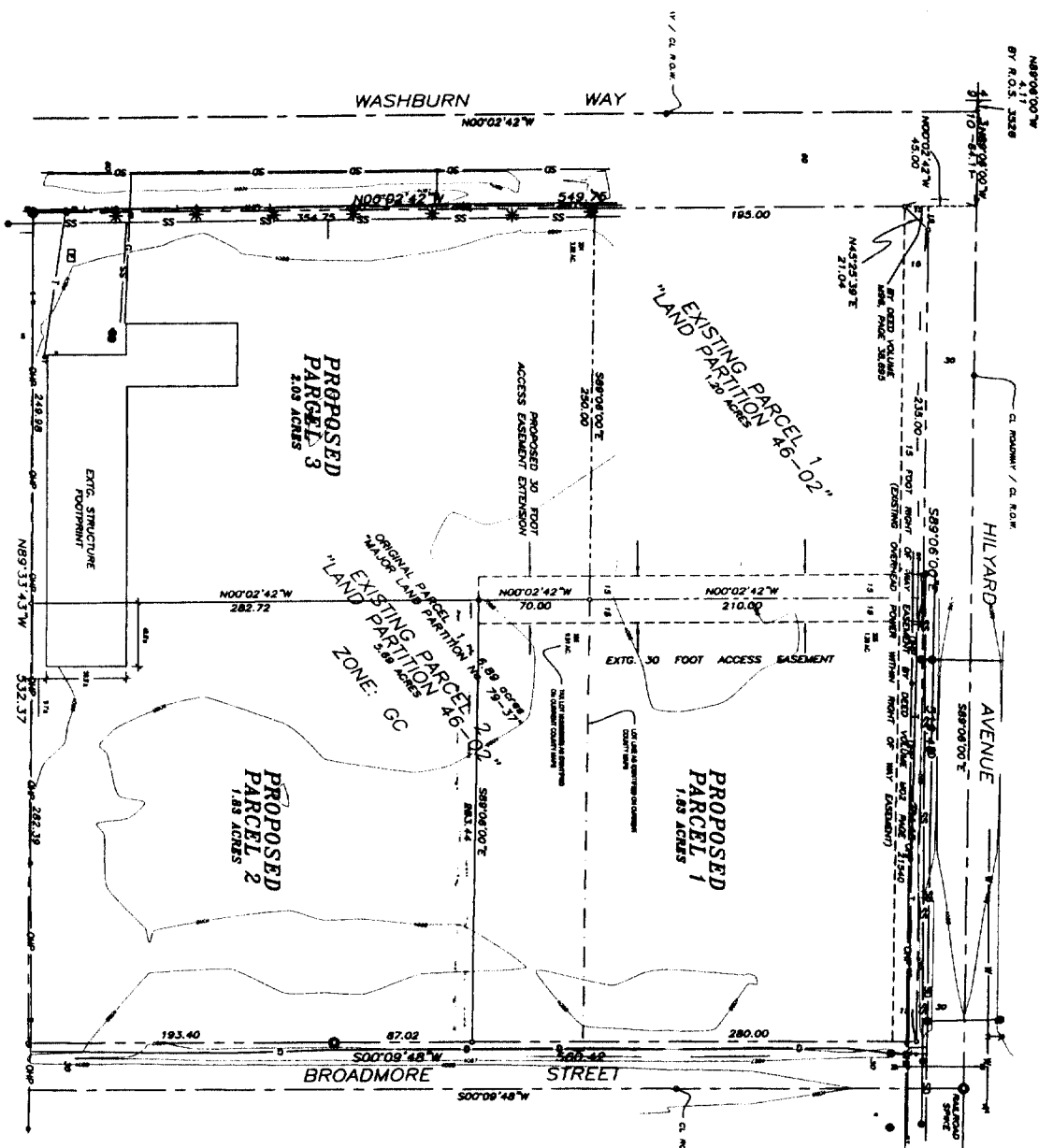
Notary Public for Oregon

My Comm. Exp. _____

VOLUME 85, PAGE 91, DEED RECORDS OF NANTWICH COUNTY, OREGON	VOLUME 85, PAGE 91, DEED RECORDS OF NANTWICH COUNTY, OREGON
FOR DEEDS, GRANTS AND PRELIMINARY NOTES FOR PURPOSES OF CHARTERING AND DEDICATING LOTS FOR RECREATIONAL AND DOMESTIC USE TO ADJOINING PROPERTY	FOR DEEDS, GRANTS AND PRELIMINARY NOTES FOR PURPOSES OF CHARTERING AND DEDICATING LOTS FOR RECREATIONAL AND DOMESTIC USE TO ADJOINING PROPERTY
VOLUME 85, PAGE 91119, DEED RECORDS OF NANTWICH COUNTY, OREGON	VOLUME 85, PAGE 91119, DEED RECORDS OF NANTWICH COUNTY, OREGON
FOR PROPERTY ACCESS AND PURPOSES OF A PERPETUAL EASEMENT THAT BUTCHER ROAD BETWEEN BOTH TRACTS 1 & 2 OF TWO PERMITAL 44-02	FOR PROPERTY ACCESS AND PURPOSES OF A PERPETUAL EASEMENT THAT BUTCHER ROAD BETWEEN BOTH TRACTS 1 & 2 OF TWO PERMITAL 44-02

TENTATIVE LAND PARTITION
34-04

BEING A RE-PLAT OF PARCEL 2 OF LAND PARTITION 46-02
SITUATED IN THE NW1/4 NW1/4 OF SECTION 10, T 39 S, R 9 E, W.M.
KLANATH COUNTY, OR



VICINITY MAP

Legend

DATA & PROPOSED PROPERTY COMPARISONS

ROW

100

Q. necessary

— **DATA PROPERTY LINE**

PROPOSED PROPERTY LINE

6. A summary of the findings

— Extension Line

OVERLOAD POWER

TELEPHONE

MATHOM GAS

10110485-2008

SANITARY DESIGN

WATER MARK

ATTORNEY GENERAL

1

FREE HOTDRIFT

THE POWER CATCHES

STANDARD SECURITY UNIT

STORM SEWER MANHOLE

⑤ SATIARY SEWER MANHOLE

POWER ROLLS

WEST VALVE

THE UNIVERSITY OF CHICAGO

TELEPHONE NUMBER

BRINDEN • C

20

INGINEER

STRUCTURAL • CIVIL • GEOTECHNICAL • MARINE • TRANSPORTATION • ENVIRONMENTAL • SPECIALTIES

(2017) 2017-2018	(2017)
2017-2018	2017

10/10/2013