M05-65922

Klamath County, Oregon 10/06/2005 10:26:07 AM Pages 4 Fee: \$36.00

**RECORDING REQUESTED BY:** 

GRANTOR: SHAYLEEN T. IDROGO

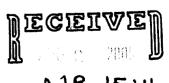
GRANTOR:

**GRANTEE: PACIFICORP** 

**RETURN TO:** 

PACIFIC POWER
1950 MALLARD LANE
KLAMATH FALLS, OR 97601

## **RIGHT OF WAY EASEMENT**



BY: UB 15:11

Return to: Pacific Power 1950 Mallard Lane Klamath Falls, Oregon 97601 CC#: 11176 WO#: 2660042

## OVERHEAD RIGHT OF WAY EASEMENT

For value received, SHAYLEEN T. IDROGO, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns. ("Grantee"), an easement for a right of way 20 feet in width and 210 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A B attached hereto and by this reference made a part hereof:

Said property generally located in Section 4, Township 34S, Range 7E, of the Willamette Meridian and more specifically described in Volume M05, Page 52367 in the official records of Klamath County.

> Assessor's Map No. 3407-0400-1400-000 Tax Parcel No.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

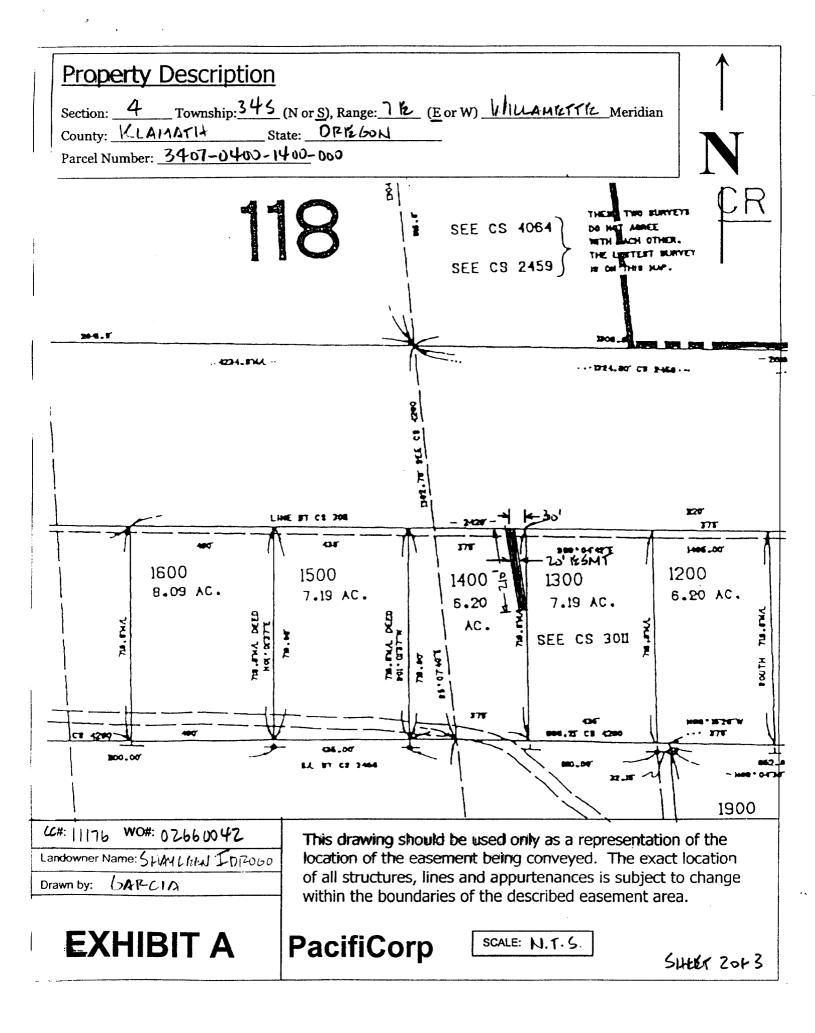
The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns. DATED this 25 day of 4, 2005.
Grantor(s) HAYLEEN T. IDROGO Grantor(s)
INDIVIDUAL OR REPRESENTATIVE ACKNOWLEDGEMENT
State of Oregon } ss
County of Klamath }
on Chaust 25, 2005 before me, Jana M Walker Notary Public.  Name, Title or Officer (eg Jane Doe, Notary Public)
personally appeared Shudon T. Idrogo Name(s) of Signer(s)
□ personally known to me ~ OR ~ ↑ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that

which the person(s) acted, executed this instrument

OFFICIAL SEAL **NOTARY PUBLIC-OREGON** COMMISSION NO. 351636 Y COMMISSION EXPIRES JANUARY 26

WITNESS my hand and official seal.

he/she/they executed the same in his/her/their authorized capcity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf



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Property Descriptio	n ខ្លី ¾	ter Recording Rotum to:			Vol <u>MO5</u> Page	<u>52</u> 367
Troperty Description	· · · · · · · · · · · · · · · · · ·	Chilogua, UT 47624		State of Oregon, County of Klemath Recorded 07/08/06 3.3% 2 m		Marneth 2 2 m
	Sta	rdi a change is requested all to all be sent to the following ad	grent:		Vol MOS Pa 5 2347	
		IAYLEEN T, IDROGO	^		Linda Smith, County Clerk Fee \$ 76 8 of Pos	2
			WAR	MANTY DEED S	ym S	
	Ui Si	T AGAMAN WAR ASSESSED	IVING THISE DA	LTTD APRIL 1 1992.	THEIR SUCCESSORS IN TE. herein called grantor, couve; at in the County of KLAMATR	שנון
	Sa	n Exhibit A nipshed hereto	and made a part he	reof.		
	ec	d covenami(s) that granter is to middless, restrictions, teasure and, contracts und/or liens for t	riona, righta, righto o	( way and consciously of	of all encumbrances except covered by and apparent up	rmanta, non the
	81				tim the same, except as shown of	iqve.
		The true and actual consideration for this transfer is \$40,000.00. (here somely with the representates of GRS 30.930)				
	n s r	YSTRUMENT IN VIOLAT IGNING OR ACCEPTING	ION OF APPLICATION OF THIS ENSTRUM! HECK WITH THE	ell Land Use Law Int, the Person A Z appropriate ( Le and to determ	OPERTY DESCRIBED IN 3 AND REGULATIONS. BE ACQUIRING FEE THILE TITY OR COUNTY PLAN INE ANY LIMITS ON LAW 8 20.930.	THE
	D	sted July 4, 2005.	:			
	τ	HE HOWARD LIVING	UST DATED APRI	L 2, 1992		i
	9	LARVEY BY HOWARD, TH	USTEE		<u> </u>	
	7	MARTHA JOWARD, TR	USTER			
		CALIFMANA TATE OF OREGON, Comp	حراوا 🔾 محڪ			
	C		005 personally appear CUSTEES OF TRE	red the above named HA ROWARD LIVING TI	RVEY D. HOWARD TRUST	EE and regoing
	T	his document is filed at the re	equest of:	<del></del> .	。 <i></i>	•
E z h	blt A	523	68 ▶	letore mr: Jery M. lotary Poblic for Gregon Ly commission expires:	Californis	<del></del>
				Official Smal		
That portion of the N 1/2 of the S 1/2 of Section 4, Township 34. Wasterly of the center throud of Spring Creek, Maimth County	South, Range 7 East: , Oregon, described a	of the Willamette Meridiam, a follows:	lying		Commence of 1866	
Beginning at a point in the South line of the N 1/3 of the S 1/2 of 1, Block S ([4]ercst) which point is the Southwast corner thereo line of said Section 4, which point is the Northwest corner there of the S 1/2 of said Section 4, which point is the Northwest corner was time of said Section 4 which point is the Southeast corner is 1/2 of said Section 4, 3/5 feet to the point of beginning.	raid Section 4, 1555 I h theate North 719.0 I of thuses East 375 fe-	eet West of the Southwest of feet, smore or less, parallel w et parallel to the North that in 1192 feet, more or less, p	of the N 1/2 arallel to the		In Comm. Suden Aur S	
CODE 138 MAP 3467-00400 TL 01400 KEY# 189281						
cc#: 11176						
wo#: 02660042						
NAME: SHAYLKKN IDIZOBO						
DRAWN BY: GARCIA	Dacif	iCorn	SCALE:	SHEET	OF _	

PacifiCorp Scale: N.T. S.

SHEET 3 OF 3