## M05-66281 Klamath County, Oregon 10/12/2005 09:01:57 AM **UCC FINANCING STATEMENT** Pages 5 Fee: \$41.00 FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 510251 IPREMIER 6857131 **UCC Direct Services** P.O. Box 29071 OROR Glendale, CA 91209-9071 FIXTURE File with: Klamath, OR THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME KLAMATH FALLS Q1 CORPORATION OR MIDDLE NAME SUFFIX 1b. INDIVIDUAL'S LAST NAME FIRST NAME POSTAL CODE COUNTRY CITY 1c. MAILING ADDRESS 97601 KLAMATH FALLS OR 100 MAIN STREET 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION 1e. TYPE OF ORGANIZATION 1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION OR X NONE Corporation 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a, ORGANIZATION'S NAME OR MIDDLE NAME SUFFIX FIRST NAME 2b. INDIVIDUAL'S LAST NAME STATE POSTAL CODE COUNTRY 2c. MAILING ADDRESS CITY 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2d. SEE INSTRUCTIONS ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a, ORGANIZATION'S NAME Premier Commercial Bank, N.A. OR SUFFIX MIDDLE NAME FIRST NAME 3b. INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY STATE CITY 3c. MAILING ADDRESS CA 92806 2400 E. Katella Ave. Suite 450 Anaheim 4. This FINANCING STATEMENT covers the following collateral: All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all times increased to the force of the force o extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property. Such property includes, without limitation, each item described on attached Exhibit "C" incorporated herein by this reference.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2

[if applicable] JAIDITIONAL FEEL [ontional]

8. OPTIONAL FILER REFERENCE DATA 6857131

**BRIAN WIEGMAN** 

KLAMATH FALLS Q1 CORPORATION

Glendale, CA 91209-9071 Tel (800) 331-3282

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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## SCHEDULE OF BUSINESS ASSETS (FF&E)

FURNITURE, FIXTURES & EQUIPMENT

Please describe all equipment and fixtures that are collateral for the loan. For items with a unit value of \$500 or more, the list must include the manufacturer, model number, and serial number.

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$\sqcup$	1	Sinecer Sofa			
$\sqcup$		Coffee Tables			
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	76	Mini Fridgen			
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$\sqcup$		HVAC Units			
	5	Breakfast Tables			
$\sqcup$	4	Lobby cushioned chairs			
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	1	Toaster			
	1	Switch Board Phone			
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1			Reyork Sta-Rite	P-R185A-EN	5e04k
$\top$			System 3	HRP830	CB456
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1		Swimming Pool Motor			
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	2 Chlorinators	<u> </u>		
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	2 Swimming Pool Tables			
	1 Boiler	Historyalism	200W	386-18WA
	2 Fiot Water Heaters 119.9 Gallon	Rheem	81VR-120-1	1287C05025 & 1287C05027
	2 Hot water heaters	Phogn-Roud Linkersel	G100-200	URNG 0009002500 & URNG 0903G01743
	1 Front Loader Wesher	Wascomet	F1244986230024	8605-04300
	1 Front Loader Washer	Continental	L1050PM21010	1021844000
	2 Divers	Design	0.21-151-1	20078 & 20107
	1 Dryer	Continental	DRHBOCG	200,/200137784
	5 Coin-Operated Washers			
	4 Coln-Operated Dryers			
	1 Electric Lawrengeuge			
	1 Trailer			
	1 Carpet Sherepooer			
	1 Gerden Tractor	Sept	55/14	N/A
	1 Gas Legitiower			
	1 Gas West Trimmer			
	1 Electric Weed Trimmer			
	28 Blonde Wood Montelands			
	6 Vacquem Cleaners			
	1 Projector Screen & Projector			
	15 8 fl. Conference room tables			
	90 Conference room chairs			
	1 TV, VCR and cart			
	8 Cushloned attorners		<u> </u>	
	8 Cak Woodframed mirrors 30" z 48"			
	4 Ceremic Cream colored lamps			
	1 Dishwasher			
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## KLAMATH FALLS Q1 CORPORATION

## Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

Parcel 2 of Property Line Adjustment 26-97, more particularly described as follows:

A tract of land being in Blocks 32 and 33 of LINKVILLE, Oregon, situated in SW1/4, NE1/4, NW1/4 SE1/4 and NE1/4 SW1/4 of Section 32, Township 38 South Range 9 E.W.M., Klamath County, Oregon more particularly described as follows:

Beginning at the most Northerly corner of said Block 33, thence South 39° 04'30" West 261.69 feet; thence South 41° 26' 08" East 10.25 feet; thence South 50°41'48" East 83.26 feet; thence South 84° 40' 38" East 7.27 feet; thence South 43° 07' 05" East 13.76 feet; thence South 39° 11' 23" West 69.62 feet; thence North 54° 27' 41" West 4.80 feet; thence South 38° 54' 57" West 22.54 feet; thence South 63° 41' 04" West 30.14 feet; thence South 39° 50' 51" West 34.61 feet; thence South 25' 45 25" West 16.36 feet; thence South 35° 52' 12" East 16.43 feet; thence South 39° 18' 22" West 27.24 feet; thence South 03° 21' 43" West 9.68 feet; thence South 40° 35' 13" West 73.38 feet; thence North 49° 45' 45" West 44.43 feet; thence South 36° 06' 52" West 32.33 feet; thence South 64° 31' 29" West 13.24 feet, to the Southerly line of said Block 32; thence South 50° 55' 30" East 10.03 feet, along the Southerly line of said Block 32. Thence South 39° 04' 30" West 26.29 feet, to the Northerly right of way line of Center Street; thence, along the Northerly right of way line of Center Street; South 63° 14' 30" East 128.34 feet, along the arc of a curve to the left, (radius equals 44.00 feet and central angle equals 77° 41' 00") 59.66 feet to the easterly line of said Block 32; thence North 39° 04' 30" East 543.93 feet to the most Easterly corner of said Block 33; thence North 50° 55' 30" West 240.00 feet, to the point of beginning, containing 108,012 square feet.

TOGETHER WITH the encroachment agreement contained in Volume M82 Page 15633.

Tax Parcel Number: 476229