| FORM No. 723 - BARGAIN AND SALE DEED (Individual or Corporate). | © 1990-1999 STEVER | M05-67255 | | | m | |
|--|--|--|---------------------------|--|--------------|--|
| EA NO PART OF ANY STEVENS-NESS | FORM MAY BE REPRODUCED IN ANY FOR | Klamath County, Oregon 10/24/2005 12:53:33 PM | | | | |
| aspen 101020 | | | 05 12:53:33 1 Fee: \$ | | | |
| - Upa I U U U | | • | | | | |
| | Vol_ | M05 | Page | <u>513</u> 53 | 5 | |
| Grantor's Name and Address | | | | | | |
| | | | | | | |
| Grantee's Name and Address | | | | | | |
| After recording, return to (Name, Address, Zip); | | | | | | |
| John and Elizabeth Cochran 15415 Clovercreek Rol. | | | | | īxed. | |
| handh Fall, OB 97601 | State of Ore | | | | mou. | |
| Until requested otherwise, send all tax statements to (Name, Address, Zip): | Recorded 0' Vol M05 Pg | | | <u>د ·</u> m | | |
| Same as Above | Linda Smith | , County | Clerk | 4 | | |
| | Fee \$ <u>2/</u> | # 0 | f Pgs | | eputy. | |
| | | | | | | |
| BARG | GAIN AND SALE DEED | h. (a. (- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | |
| KNOW ALL BY THESE PRESENTS that June | | elene. | J. Si | niense | <u>ر د</u> ر | |
| hereinafter called grantor, for the consideration hereinafter | stated, does hereby grant hargain s | ell and cor | vev unto | | ··, | |
| John M. Cochan a Elhalu | th g. Cochran | Husbo | rd L | wife | , | |
| here nafter called grantee, and unto grantee's heirs success | sors and assigns, all of that certain re | al property | y, with the | tenements, l | hered- | |
| itaments and appurtenances thereunto belonging or in any State of Oregon, described as follows, to-wit: | way appertaining, situated in | maru | win | ~} c | ounty, | |
| | | _ | | 0 / | .1 | |
| in instances | unshin 39 South | L, Ro | inge | 8 Eas | x | |
| NW 14 of section 30, 30 | | | • | | | |
| NW 14 of section 30, Jo of the Willamette m | Judan, | | | | | |
| , , , | 1 | -/ T | חשיקבו | DTIN | V | |
| * RERECORdEd to | CORRECTLEGI | 41 D | CSCKI | 1 | | |
| , Man and a second and a | / / 2 // | | 2011 | Dale | | |
| PREVIOUSLY RECORD | ed in book Mo | 3 17 | ma j | THUL | | |
| 51353. | | | | | | |
| 01000 * | | | | | | |
| | | | | | | |
| | | | | | | |
| • | This doc | ument is b | eing record y. No int | | | |
| | | | | | | |
| | Аф | on Title & | Escrow, I | Prified. | | |
| | | | , | | | |
| (IF SPACE INSUFFICIE To Have and to Hold the same unto grantee and grantee an | ENT, CONTINUE DESCRIPTION ON REVERSE) rantee's heirs, successors and assign | s forever. | | | | |
| The true and actual consideration paid for this tran | sfer, stated in terms of dollars, is \$_ | 30,0 | 90 . D.O | ® Howev | er, the | |
| actual consideration consists of or includes other property | | | fthe 🗆 th | e whole (in | dicate | |
| which) consideration. (The sentence between the symbols (a), if n In construing this deed, where the context so requi | | | ammatical | changes sh | all be | |
| made so that this deed shall apply equally to corporations | and to individuals | | | | | |
| IN WITNESS WHEREOF, the grantor has execute grantor is a corporation, it has caused its name to be signed | ed this instrument on July | 05, c | ther re- | n duly and | ; if | |
| grantor is a corporation, it has caused its name to be signe to do so by order of its board of directors. | to and its scal, it any, arrixed by an o | onicer or c | aner perso | n oury autho | Juzed | |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCR | IBED IN mary L. Z |) reces | · | | | |
| THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE F | JREGU- / U / | | ı | a da ant the da and the trib the trib the trib | | |
| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVE | APPRO- | MK TU | | | | |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR PRACTICES AS DEFINED IN ORS 30.930. | FOREST / Luline 7. | Sim | prins | | | |
| | 11 10 m oil b | | | | | |
| STATE OF OREGON, County | of NUMBER OF STREET OF STR | (-) ss. ≈ | 05 | | | |
| This instrument was acl | knowledged before me on LIGHT AND PAULINE F. Si knowledged before me on | 10000 J | DADO | maru | <u> </u> | |
| | _ | | | will | rws | |
| | | | | | | |
| | | | | | | |
| | adiin) | 10/ | 21/ | | • | |
| OFFICIAL SEAL ADRIEN FLEEK | Notary Public for Oregon | | ИJ | | | |
| MANUSCOTT NOTARY PUBLIC-OREGON (A) | My commission expires | 19. | 3-06 |) | | |
| COMMISSION NO. 363593 MY COMMISSION EXPIRES DEC. 3, 2006 | • | | | | | |
| | | | | | | |