

Recording Requested By:

M05-67380

Klamath County, Oregon

10/25/2005 10:18:22 AM

Pages 2 Fee: \$26.00

When Recorded Return To:

When recorded mail to:

First American Title

Loss Mitigation Title Services-LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alejandro Velazquez 2386 896

PREPARED BY:

LITTON LOAN SERVICING LP

4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081-2226

LBm059 2005-CB1

Loan No: 5734694

ASSIGNMENT OF DEED OF TRUST

Date of Assignment: 08/20/2003

Assignor: Long Beach Mortgage

Assignee:

US Bank National Association, as trustee for
the C-BASS Mortgage Loan Asset-Backed
Certificates, Series 2005-CB1, without recourse

60 Livingston Avenue, St. Paul, MN 55107-2202

Executed By HAGER, ALVIN L and HAGER, JESSIE M

To: Long Beach Mortgage Company

Trustee: First Amer Title INS CO OF OR

Deed of Trust Dated: 08/11/2003 and Recorded on 8/18/03 as Instrument No.

Book 403 Page 60344 in DESCHUTES Klamath County OR

Property Address: 7464 REEVE RD #60344

Legal Description Attached

✓ Re-recorded on 8/20/03 Vol 1403 Pg 61162-61168
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$110,700.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

Long Beach Mortgage

ON 08/20/2003

BY:

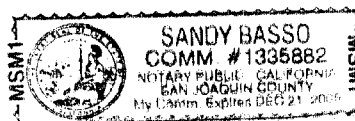
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Angela Shepard
Asst Vice President

On 08/20/2003 before me, Sandy Basso, a Notary Public,
personally appeared Angela Shepard
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the persons, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Sandy Basso



"EXHIBIT A "

61168

LOT 8 IN BLOCK 2 OF ANTELOPE MEADOWS, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KIAMATH COUNTY, OREGON.