| - 4 | FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS. |
|--|---|
| MTC-13967 | - 1019 |
| | |
| Grantor's Name and Address | M05-67516 |
| *************************************** | Klamath County, Oregon ' 10/26/2005 02:30:41 PM |
| | Pages 1 Fee: \$21.00 |
| Grantee's Name and Address | • |
| After recording, return to (Name, Address, Zip): | |
| 345 N Vose mite B | |
| Stockton, Ca 95203 | |
| Until requested otherwise, send all tax statements to (Name, Address, Zip): | |
| Same as above | |
| | |
| | |
| | IGAIN AND SALE DEED |
| UNDER THE DONALD R. STEWART AND THELMA | MA M. STEWART TRUSTEE OF THE SURVIVOR'S TRUST CREATE M. STEWART FAMILY TRUST DATED MAY 6, 1994, and ** |
| hereinafter called grantor, for the consideration hereinafter A California Limited Liability Company | r stated, does hereby grant, bargain, sell and convey unto 5 STAR OR, LLC |
| hereinafter called grantee, and unto grantee's heirs, succes itaments and appurtenances thereunto belonging or in any State of Oregon, described as follows, to-wit: | ssors and assigns, all of that certain real property, with the tenements, hered- y way appertaining, situated in County, |
| **MC DONALD DEVELOPMENT CO., A CALIF | FORNIA CORPORATION |
| PARCEL 1: | |
| All that portion of the NW1/4 of the SE1/4 of Section 7, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows: | |
| Beginning at a point in the Southeasterly line of the right-of-way of the State Highway a distance of 1198.8 feet Northeasterly from its intersection with the West line of the said subdivisions; thence South 225.2 feet; thence East 169.8 feet; thence North 263.5 feet, more or less to the Southeasterly line of the State Highway right-of-way; thence South 76° 48' West along the said line of the State Highway 174.0 feet to the place of beginning. | |
| PARCEL 2: The North 15 acres of the SW1/4 SE1/4 and all that portion of the NW1/4 SE1/4 lying South of the South right-of-way line of the Green Springs Highway, (State Highway No. 66, sometimes known as the Ashland- Klamath Falls Highway), and all of the E1/2 SE1/4 lying South of the Green Springs Highway (State Highway No. 66) and West of the County Road and The Dalles-California Highway (U.S. Highway 97); all in Section 7, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon; EXCEPT any portion thereof lying East of the right of way of U.S. Highway 97; AND | |
| EXCEPTING THEREFROM Parcel 1 first above des | cribed. AMERITITEE ,has recorded this |
| Tax Account No: 3909-00700-01800-000 | Key No: 535175 Key No: 535184 Key No: 584460 Instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein |
| | ENT, CONTINUE DESCRIPTION ON REVERSE) |
| To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ | |
| In construing this deed, where the context so requ | ires, the singular includes the plural, and all grammatical changes shall be |
| made so that this deed shall apply equally to corporations | and to individuals. |
| IN WITNESS WHEREOF, the grantor has execute grantor is a corporation, it has caused its name to be signed | ed this instrument on |
| | Thelma M. Stewart Trustee of the Survivor's Trust |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCR | AIRED IN BY Shilmy M Stewart |
| THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE F | D REGU- PERSON B- |
| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVE | APPRO- |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR PRACTICES AS DEFINED IN ORS 30.930. | FOREST McDonald Development Co. |
| California | |
| | of |
| by Thelma-MStewart | as Trustee |
| | knowledged before me onOctober 18 2005, |
| | |
| ofMcDonald Development Co | |
| BILLIE BUCHANAN | Deer Tuchanan |
| COMM. #1497241 NOTABLE FUBILITY FUBILIT | Notary Public for Olegon California |
| NOTARY PUBLIC - CALIFORNIA SAN JOAQUIN COUNTY | My commission expires $9-11-07$ |