

This document was prepared by
Susan Wood

~~When recorded mail to:~~

Trust One Mortgage Corporation
108 Pacifica, Ste. 300
Irvine, CA 92618

(949) 450-1800

Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
27631874

M05-67679

Klamath County, Oregon

10/28/2005 08:59:59 AM

Pages 1 Fee: \$21.00

IRWH10373
APN:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

9995889

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to
Mortgage Electronic Registration Systems, Inc., its successors
, whose address is and assigns, PO Box 2026 Flint, Michigan 48501-2026
, all beneficial interest under that certain Deed of Trust dated 6/17/2005
executed by SANDRA E. SEIFER

, Grantor to LENDER SERVICES DIRECT

recorded on *7/11/2005*

page(s) *52435*

KLAMATH

legally described as follows:

LOT 3, BLOCK 2, SUNNYLAND, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

, and recorded in Book/Volume No *M05*
, as Document No.

County Records, State of

Oregon

, Trustee,

, on real estate

1525 AUSTIN ST., Klamath Falls, OR 97603

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

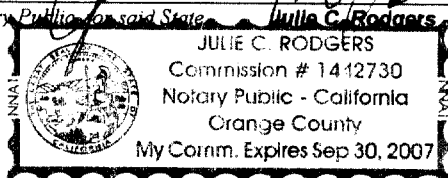
STATE OF CALIFORNIA COUNTY OF ORANGE

On *6/24/05* before me, Julie C. Rodgers
personally appeared Susan Wood - Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,

Signature

Notary Public for said State



Trust One Mortgage Corporation, A California Corporation

BY:

Susan Wood
Susan Wood - Vice President

MERS Phone: 1-888-679-6377

Min# 100269610099958894

SPACE BELOW THIS LINE FOR RECORDER'S USE



U27631874-01GM01

ASGMT DOT
LOAN# 9995889
US Recordings

21