## M05-68202

Klamath County, Oregon 11/03/2005 11:12:33 AM

## Pages 2 Fee: \$26.00

## **Quitclaim Deed**

|       | this QUITCLAIM DEED, executed this                                                                                                                                                                                                                                 |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| +     | by first party, Grantor, BOB + PATRICIA DILLON                                                                                                                                                                                                                     |
| Cic   | whose post office address is 1375 EASTWOOD 13 URY CA. MAPINEL CA. 14333                                                                                                                                                                                            |
|       | to second party, Grantee, HARRY + BARBARA DILLION  whose post office address is 865 SANTA AWA DE PHISBURG CA 94565                                                                                                                                                 |
|       |                                                                                                                                                                                                                                                                    |
|       | WITNESSETH, That the said first party, for good consideration and for the sum of                                                                                                                                                                                   |
|       | Dollars (\$)                                                                                                                                                                                                                                                       |
|       | paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described |
|       | parcel of land, and improvements and appurtenances thereto in the County of KLAMATH                                                                                                                                                                                |
|       | State of OFFGOL to wit:                                                                                                                                                                                                                                            |
|       |                                                                                                                                                                                                                                                                    |
| TOW   | it: 33615 GUDOWA SPRINGS RD, BEATTY OR 9762/                                                                                                                                                                                                                       |
| 1000  | PARCEL # OOR 292294                                                                                                                                                                                                                                                |
|       | PARCEC # CONZIZION                                                                                                                                                                                                                                                 |
|       | ACRES 22.00                                                                                                                                                                                                                                                        |
| TRAC  | T 1110, BLOCK 1, LOT 1, ACRES 22.00 GRID: 12-23                                                                                                                                                                                                                    |
| • • • | GRID: PAGE 35 GRID: 12-23                                                                                                                                                                                                                                          |
| MAP   | GK(D.                                                                                                                                                                                                                                                              |
|       | Attacted Proporty Detail SHEET                                                                                                                                                                                                                                     |
| Since | Attacted Proporty                                                                                                                                                                                                                                                  |
|       |                                                                                                                                                                                                                                                                    |
| LEG+  | AL DESCRIPTION                                                                                                                                                                                                                                                     |
|       | LONGTINO SITUATE IN SECTION                                                                                                                                                                                                                                        |
| PAR   | CEL NO. 1, TRACT 1110, SITUATE IN SECTION                                                                                                                                                                                                                          |
| 23    | , 24, 25, T 35 S RIZ EWM, KLAMATH COU                                                                                                                                                                                                                              |
| ~ t   |                                                                                                                                                                                                                                                                    |
| O     | REGON INCLUDING ALL MINERAL & GEOTHERMAL                                                                                                                                                                                                                           |

| IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year hist above written.  Signed, sealed and delivered in presence of:                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature of Witness:                                                                                                                                                                                                                                                                                                                                                                                                 |
| Print name of Witness:                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature of Witness:                                                                                                                                                                                                                                                                                                                                                                                                 |
| Print name of Witness:                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature of First Party: 36 Diller Catalina M. Delloy, Print name of First Party: Bob Diller Party: 136 Diller                                                                                                                                                                                                                                                                                                       |
| Signature of Second Party: HARRY R. DILLON Barbara J. Dillon  Print name of Second Party: HARRY R. DILLON Barbara J. Dillon                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Signature of Preparer BiDDL Padicia H. Della                                                                                                                                                                                                                                                                                                                                                                          |
| Print Name of Preparer Bos Dicum Patricia H. Dillon                                                                                                                                                                                                                                                                                                                                                                   |
| Address of Preparer 1572 Eastwoodbury Lane Martinez, Ca 94553                                                                                                                                                                                                                                                                                                                                                         |
| County of CONTEA COSTA }                                                                                                                                                                                                                                                                                                                                                                                              |
| On NOVEMBER 1, 2005 before me, ROBERT D. BALDWIN appeared BOB DILLON + PATRICIA M. DILLON - HARRY R. DILLON - BARBARA J. DILLON                                                                                                                                                                                                                                                                                       |
| appeared BOB DILLON - PATRICIA M. DILLON - HARRY R. DILLON - BARBARA J. DILLON                                                                                                                                                                                                                                                                                                                                        |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/fee subscribed to the within instrument and acknowledged to me that he/she/the) executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                                    |
| Rolet D. Gold                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature of Notary  AffiantKnownX Produced ID                                                                                                                                                                                                                                                                                                                                                                        |
| Type of ID CA. DRIVERS LICENSE                                                                                                                                                                                                                                                                                                                                                                                        |
| ROBERT D. BALDWIN Commission # 1338540 Notery Public - California Coatra Costa County ROBERT D. BALDWIN  (Seal                                                                                                                                                                                                                                                                                                        |
| Commission # 1338540    Notary Public - California   Contra County                                                                                                                                                                                                                                                                                                                                                    |

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