

M05-68655

Klamath County, Oregon

11/09/2005 10:00:33 AM

Pages 3 Fee: \$31.00

Record & Return To:

DX
4877 Ste I
Cleveland, OH 44128
758972

Recording Requested By ~~and Return To:~~

STEWART MORTGAGE SERVICES

ATTENTION: TRAIL DOCS

3910 KIRBY DRIVE, SUITE 300

HOUSTON, TX 77098

"Assignment of Lien" **ASSIGNMENT OF SECURITY INSTRUMENT**

Loan No: 11926745

Data ID: 341

Borrower: BRUCE WARING II

Date: October 25, 2005

Owner and Holder ("Holder") of Deed of Trust ("Security Instrument"):

AMERICA'S MONEYLINE, INC. a Corporation, which is organized and existing under the laws of the State of VIRGINIA, 4880 COX ROAD, GLEN ALLEN, VA 23060

Assignee:

SAXON FUNDING MANAGEMENT, INC., 4860 COX ROAD, SUITE 300, GLEN ALLEN, VA 23060

Security Instrument is described as follows:

Date: October 25, 2005

Original Amount: \$ 149,000.00

Borrower/Grantor/Mortgagor/Trustor: BRUCE WARING II AND TRECIA WARING

Lender/Beneficiary: AMERICA'S MONEYLINE, INC.

Trustee: FIRST AMERICAN TITLE INSURANCE CO OF OREGON

Deed of Trust Recorded or Filed on 11/01/05 as Instrument/Document No.

M05-68032 in Book _____, Page _____ in the Official

Records in the County Recorder's or Clerk's Office of KLAMATH COUNTY, OREGON.



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ASSIGN1

314

Loan No: 11926745

Data ID: 341

Property (including any improvements) Subject to Security Instrument:
See Schedule A attached hereto and made a part hereof.

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

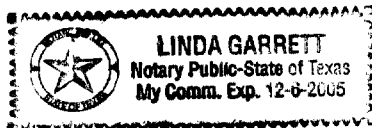
AMERICA'S MONEYLINE, INC.

By: Kim Cline
Its: Kim Cline AUP
(Printed Name and Title)

STATE OF
COUNTY OF

§
§

This instrument was acknowledged before me on October 25, 2005,
by Kim Cline, as
AUP of AMERICA'S MONEYLINE, INC., A Virginia
Corporation



My commission expires: _____

Linda Garrett
Notary Public
Linda Garrett
(Printed Name)

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ASSIGN1

Lot 1, Block 3 of Tract 1126 First Addition to Ferndale, according to the official plat thereof on file
in the office of the County Clerk, Klamath County, Oregon.