

**M05-69163**

Klamath County, Oregon

11/16/2005 08:58:57 AM

Pages 2 Fee: \$26.00

**When recorded mail to:**

First American Title Order #:2658787  
Loss Mitigation Title Services - LMTS  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Alex\OR\Ref #: 15072473-L

**2005-CB4**

15072473

Loan No: **4847042/0073583353**

# 4847042

15072473  
LB1059

**ASSIGNMENT OF DEED OF TRUST**

Date of Assignment: **5/20/04**

Assignor: **WASHINGTON MUTUAL BANK, FA**

Assignee: **LONG BEACH MORTGAGE COMPANY**

Executed By: **GARY S. BRANDON, AN UNMARRIED MAN**

To: **LONG BEACH MORTGAGE COMPANY**

Date of Deed of Trust: **NOVEMBER 1, 2002**

Trustee: **ASPEN TITLE & ESCROW INC.**

Recorded **11/12/2002** as Document No in Book **M02** Page **65540** in **KLAMATH** County, **OREGON**

Property Address: **1923 CHERYL DRIVE, LAPINE, OREGON 97739**

Legal Description *Attached*

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$63,200.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

On May 20, 2004

**WASHINGTON MUTUAL BANK, FA**

By: \_\_\_\_\_

**ANGELA SHEPARD  
ASST. VICE PRESIDENT**

ON **May 20, 2004**, BEFORE ME, JENNIFER FUGATE, A NOTARY PUBLIC, PERSONALLY APPEARED **ANGELA SHEPARD**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

CHRISTINE E HUFF



## **LEGAL DESCRIPTION**

LOT 3, BLOCK 21, THIRD ADDITION TO RIVER PINE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH COUNTY, OREGON.

**Prepared By:  
Litton Loan Servicing LP  
4828 Loop Central Drive  
Houston, TX 77081**