

M05-69163

Klamath County, Oregon

11/16/2005 08:58:57 AM

Pages 2 Fee: \$26.00

When recorded mail to:

First American Title Order #:2658787

Loss Mitigation Title Services - LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alex\OR\Ref #: 15072473-L

2005-CB4

15072473

Loan No: 4847042/0073583353

4847042

15072473^M

LB M059

ASSIGNMENT OF DEED OF TRUST

Date of Assignment: 5/20/04

Assignor: WASHINGTON MUTUAL BANK, FA

Assignee: LONG BEACH MORTGAGE COMPANY

Executed By: GARY S. BRANDON, AN UNMARRIED MAN

To: LONG BEACH MORTGAGE COMPANY

Date of Deed of Trust: NOVEMBER 1, 2002

Trustee: ASPEN TITLE & ESCROW INC.

Recorded 11/12/2002 as Document No in Book M02 Page 65540 in KLAMATH County, OREGON

Property Address: 1923 CHERYL DRIVE, LAPINE, OREGON 97739

Legal Description Attached

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$63,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

On May 20, 2004

WASHINGTON MUTUAL BANK, FA

By:

ANGELA SHEPARD
ASST. VICE PRESIDENT

ON May 20, 2004, BEFORE ME, JENNIFER FUGATE, A NOTARY PUBLIC, PERSONALLY APPEARED ANGELA SHEPARD, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

CHRISTINE E HUFF



LEGAL DESCRIPTION

LOT 3, BLOCK 21, THIRD ADDITION TO RIVER PINE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH COUNTY, OREGON.

Unofficial
Copy

**Prepared By:
Litton Loan Servicing LP
4828 Loop Central Drive
Houston, TX 77081**