

M05-69164

Klamath County, Oregon

11/16/2005 08:59:06 AM

Pages 2 Fee: \$26.00

When recorded mail to:

First American Title Order #:2659184

Loss Mitigation Title Services - LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alex\OR\Ref #: 15072473-1-L

15072473
LOM059

CORPORATE ASSIGNMENT OF DEED OF TRUST



KLAMATH COUNTY, OREGON

SELLER'S SERVICING#: 4847042 "BRANDON" CALI01

Date of Assignment: 02/28/2003

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201

Assignee: ~~JP Morgan Chase Bank, as Trustee~~ 4 New York Plaza, 6th Floor, New York, NY 10004

Executed By: GARY S BRANDON, AN UNMARRIED MAN To: LONG BEACH MORTGAGE COMPANY

Date of Deed of Trust: 11/01/2002

Recorded 11/12/2002 as Instrument/Document No. _____ in Book
MOB Page 65440 In KLAMATH COUNTY, OREGON.

Property Address: 1923 CHERYL DR, LAPINE, OR, 97739

Legal Description Attached

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$63,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

LONG BEACH MORTGAGE COMPANY

On February 28, 2003

By: [Signature]

SUE SOUTHWICK, ASST. VICE PRESIDENT

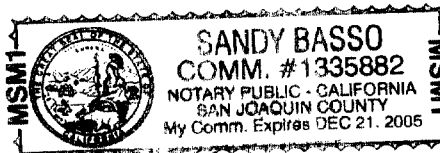
~~JP Morgan Chase Bank, National Association,~~
as trustee for the C-BASS Mortgage Loan
Asset-Backed Certificates, Series 2005-CB4,
without recourse

STATE OF California
COUNTY OF San Joaquin

ON February 28, 2003, before me, SANDY BASSO, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
SANDY BASSO

Notary Expires: 12/21/2005 #1335882



(This area for notarial seal)

Washington Mutual, 400 E Main St STB1RCN, Stockton, CA 95290-3767 800-282-4840
SAB/20030228/0012 GENERIC KLAMATH OR BAT: 2853/4847042 KATD

Prepared By:
Litton Loan Servicing LP
4828 Loop Central Drive
Houston, TX 77081

LEGAL DESCRIPTION

LOT 3, BLOCK 21, THIRD ADDITION TO RIVER PINE ESTATES, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH
COUNTY, OREGON.

Unofficial
Copy