M05-69523

Klamath County, Oregon 11/21/2005 02:53:35 PM Pages 2 Fee: \$26.00

Return To: EAGLE HOME MORTGAGE, INC. 10510 NE NORTHUP WAY #300 KIRKLAND. WA 98033

Assessor's Parcel or Account Number: 3809-029DA-09700-000

Abbreviated Legal Description:

THE EAST 1/2 OF LOT 4, BLOCK 30, HILLSIDE ADDITION

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and THE OREGON HOUSING AND COMMUNITY transfer to

SERVICES DEPARTMENT, STATE OF OREGON as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain , executed by TIFFANY J. DAVIS, AS AN October 12, 2005 Deed of Trust dated UNMARRIED WOMAN.

Grantor, to AMERITITLE

. Trustee.

the following described property situated in County, State of Oregon

KLAMATH

The East one-half of Lot 4 in Block 30 of HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

October 13, 2005 recorded Auditor's File No. M05-66503 County, State of Oregon secured by said Deed of Trust.

, in Volume of Mortgages, at page , records of KLAMATH

, under

, also that certain promissory note described in and

SIGNED this

day of 28th

October 0

2005

EAGLE HON

Ву

Its

YNTHTA H.

HW59042 LN#

SHIPPING MANAGER

AMERITITLE mas recorded this instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

State of WASHINGTON) SS. County of KING)

On this 28 day of OCTOBER, 2005

, before me personally appeared

CYNTHIA H. CLARK SHIPPING MANAGER of the corporation that to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written.

MAUDE I GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

Printed Name: MANUDE J. GUNSIE

Notary Public for the state of WASHINGTON

Residing in: Lattle My commission expires:

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